



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276, 217-782-3397  
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601, 312-911-6023

ROD R. BLAGOJEVICH, GOVERNOR

RENEE CIPRIANO, DIRECTOR

RECEIVED  
CLERK'S OFFICE  
JAN 28 2005

STATE OF ILLINOIS  
Pollution Control Board

(217) 782-9817  
TDD: (217) 782-9143

January 26, 2005

A 05-49

The Honorable Dorothy Gunn, Clerk  
Illinois Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street, Suite 11-500  
Chicago, Illinois 60601

Re: Illinois Environmental Protection Agency v. Landers' Children Family, LLC. and Ray Landers  
IEPA File No. 685-04-AC; 1670050007—Sangamon County

Dear Clerk Gunn:

Enclosed for filing with the Illinois Pollution Control Board, please find the original and nine true and correct copies of the Administrative Citation Package, consisting of the Administrative Citation, the inspector's Affidavit, and the inspector's Illinois Environmental Protection Agency Open Dump Inspection Checklist, issued to the above-referenced respondent(s).

On this date, a copy of the Administrative Citation Package was given to an inspector from the Springfield Regional Office to be delivered to Respondent via hand delivery. As soon as I receive the affidavit of service, I will promptly file a copy with you, so that the Illinois Pollution Control Board may calculate the thirty-five (35) day appeal period for purposes of entering a default judgment in the event the Respondent(s) fails or elects not to file a petition for review contesting the Administrative Citation.

If you have any questions or concerns, please do not hesitate to contact me at the number above. Thank you for your cooperation.

Sincerely,

James M. Kropid  
Assistant Counsel

Enclosures

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BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

JAN 28 2005

STATE OF ILLINOIS  
Pollution Control Board

ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )  
) )  
Complainant, )  
) )  
v. )  
) )  
LANDERS' CHILDREN FAMILY, LLC, and )  
RAY LANDERS, )  
) )  
) )  
Respondents. )  
) )

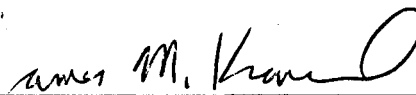
AC 05-49  
(IEPA No. 685-04-AC)

**NOTICE OF FILING**

To: Landers' Children Family, LLC                      Ray Landers  
Jennifer R. Chance, Reg. Agent and Manager      5000 Dickey John Road  
200 North Street    Auburn, Illinois 62615  
Auburn, Illinois 62615

PLEASE TAKE NOTICE that on this date I mailed for filing with the Clerk of the Pollution Control Board of the State of Illinois the following instrument(s) entitled ADMINISTRATION CITATION, AFFIDAVIT, and OPEN DUMP INSPECTION CHECKLIST.

Respectfully submitted,



James M. Kropid  
Special Assistant Attorney General

Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276  
(217) 782-5544

Dated: January 26, 2005

**RECEIVED**  
CLERK'S OFFICE

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

JAN 28 2005

ADMINISTRATIVE CITATION

STATE OF ILLINOIS  
Pollution Control Board

ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )  
) )  
Complainant, ) )  
) )  
v. ) )  
) )  
LANDERS' CHILDREN FAMILY, LLC, and )  
RAY LANDERS ) )  
) )  
) )  
Respondents. )

AC 05-49  
(IEPA No. 685-04-AC)

JURISDICTION

This Administrative Citation is issued pursuant to the authority vested in the Illinois Environmental Protection Agency by Section 31.1 of the Illinois Environmental Protection Act, 415 ILCS 5/31.1 (2002).

FACTS

1. That Landers Children Family, LLC is the present owner and Ray Landers is the operator (collectively "Respondents") of two parcels of land with the common addresses of 5000 and 5068 Dickey John Road, Auburn, Sangamon County, Illinois. The property is commonly known to the Illinois Environmental Protection Agency as Auburn Township/Landers.

2. That said facility is an open dump operating without an Illinois Environmental Protection Agency Operating Permit and is designated with Site Code No. 1670050007.

3. That Respondents have owned and/or operated said facility at all times pertinent hereto.

4. That on December 1, 2004, Steve Townsend and David Jansen of the Illinois Environmental Protection Agency's Springfield Regional Office inspected the above-described

facility. A copy of the inspection report setting forth the results of said inspection is attached hereto and made a part hereof.

### VIOLATIONS

Based upon direct observations made by Steve Townsend and David Jansen during the course of their December 1, 2004 inspection of the above-named facility, the Illinois Environmental Protection Agency has determined that Respondents have violated the Illinois Environmental Protection Act (hereinafter, the "Act") as follows:

- (1) That Respondents caused or allowed the open dumping of waste in a manner resulting in litter, a violation of Section 21(p)(1) of the Act, 415 ILCS 5/21(p)(1) (2002).
- (2) That Respondents caused or allowed the open dumping of waste in a manner resulting in deposition of waste in standing or flowing waters, a violation of Section 21(p)(4) of the Act, 415 ILCS 5/21(p)(4) (2002).
- (3) That Respondents caused or allowed the open dumping of waste in a manner resulting in deposition of general construction or demolition debris or clean construction or demolition debris, a violation of Section 21(p)(7) of the Act, 415 ILCS 5/21(p)(7) (2002).

### CIVIL PENALTY

Pursuant to Section 42(b)(4-5) of the Act, 415 ILCS 5/42(b)(4-5) (2002), Respondents are subject to a civil penalty of One Thousand Five Hundred Dollars (\$1,500.00) for each of the violations identified above, for a total of Four Thousand Five Hundred Dollars (\$4,500.00). If Respondents elect not to petition the Illinois Pollution Control Board, the statutory civil penalty

specified above shall be due and payable no later than February 15, 2005, unless otherwise provided by order of the Illinois Pollution Control Board.

If Respondents elect to contest this Administrative Citation by petitioning the Illinois Pollution Control Board in accordance with Section 31.1 of the Act, 415 ILCS 5/31.1 (2002), and if the Illinois Pollution Control Board issues a finding of violation as alleged herein, after an adjudicatory hearing, Respondents shall be assessed the associated hearing costs incurred by the Illinois Environmental Protection Agency and the Illinois Pollution Control Board. Those hearing costs shall be assessed in addition to the One Thousand Five Hundred Dollar (\$1,500.00) statutory civil penalty for each violation.

Pursuant to Section 31.1(d)(1) of the Act, 415 ILCS 5/31.1(d)(1) (2002), if Respondents fail to petition or elect not to petition the Illinois Pollution Control Board for review of this Administrative Citation within thirty-five (35) days of the date of service, the Illinois Pollution Control Board shall adopt a final order, which shall include this Administrative Citation and findings of violation as alleged herein, and shall impose the statutory civil penalty specified above.

When payment is made, Respondents' check shall be made payable to the Illinois Environmental Protection Trust Fund and mailed to the attention of Fiscal Services, Illinois Environmental Protection Agency, 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276. Along with payment, Respondents shall complete and return the enclosed Remittance Form to ensure proper documentation of payment.

If any civil penalty and/or hearing costs are not paid within the time prescribed by order of the Illinois Pollution Control Board, interest on said penalty and/or hearing costs shall be assessed against the Respondents from the date payment is due up to and including the date that payment is received. The Office of the Illinois Attorney General may be requested to initiate proceedings against Respondents in Circuit Court to collect said penalty and/or hearing costs, plus any interest accrued.

PROCEDURE FOR CONTESTING THIS  
ADMINISTRATIVE CITATION

Respondents have the right to contest this Administrative Citation pursuant to and in accordance with Section 31.1 of the Act, 415 ILCS 5/31/1 (2002). If Respondents elect to contest this Administrative Citation, then Respondents shall file a Petition for Review, including a Notice of Filing, Certificate of Service, and Notice of Appearance, with the Clerk of the Illinois Pollution Control Board, State of Illinois Center, 100 West Randolph, Suite 11-500, Chicago, Illinois 60601. A copy of said Petition for Review shall be filed with the Illinois Environmental Protection Agency's Division of Legal Counsel at 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276.

Section 31.1 of the Act provides that any Petition for Review shall be filed within thirty-five (35) days of the date of service of this Administrative Citation or the Illinois Pollution Control Board shall enter a default judgment against the Respondent.

Renee Cipriano  
Renee Cipriano, Director  
Illinois Environmental Protection Agency

Date: 1/26/05

Prepared by: Susan E. Konzelmann, Legal Assistant  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276  
(217) 782-5544

**RECEIVED**  
CLERK'S OFFICE

**JAN 28 2005**

**STATE OF ILLINOIS**  
**Pollution Control Board**

REMITTANCE FORM

ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )  
Complainant, )  
v. )  
LANDERS' CHILDREN FAMILY, LLC, )  
Respondents. )

AC **05-49**  
(IEPA No. 685-04-AC)

FACILITY: Auburn Township/Landers

SITE CODE NO.: 1670050007

COUNTY: Sangamon

CIVIL PENALTY: \$4,500.00

DATE OF INSPECTION: December 1, 2004

DATE REMITTED:

SS/FEIN NUMBER:

SIGNATURE:

NOTE

Please enter the date of your remittance, your Social Security number (SS) if an individual or Federal Employer Identification Number (FEIN) if a corporation, and sign this Remittance Form. Be sure your check is enclosed and mail, along with Remittance Form, to Illinois Environmental Protection Agency, Attn.: Fiscal Services, P.O. Box 19276, Springfield, Illinois 62794-9276.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

AFFIDAVIT

IN THE MATTER OF: )

Illinois Environmental )  
Protection Agency )

vs. )

Landers' Children Family, )  
LLC, and Ray Landers, )

Respondents. )

IEPA DOCKET NO.

Affiant, David C. Jansen, being first duly sworn, voluntarily deposes and states as follows:

1. Affiant is a field inspector employed by the Division of Land Pollution Control of the Illinois Environmental Protection Agency and has been so employed at all times pertinent hereto.

2. On December 1, 2004, between 9:58 AM and 10:57 AM, Affiant conducted an inspection of a disposal site operated without an Illinois Environmental Protection Agency permit, located in Sangamon County, Illinois, and known as Auburn Township/Landers by the Illinois Environmental Protection Agency. Said site has been assigned site code number LPC# 1670050007 by the Illinois Environmental Protection Agency.

3. Affiant inspected said Auburn Township/Landers open dump site by an on-site inspection which included walking and photographing the site.

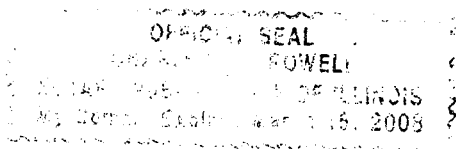
4. As a result of the activities referred to in paragraph 3 above, Affiant completed the Inspection Report form attached hereto and made a part hereof, which, to the best of Affiant's knowledge and belief, is an accurate representation of Affiant's observations and factual conclusions with respect to said Auburn Township/Landers open dump:

*David C. Jansen*  
\_\_\_\_\_  
David C. Jansen

Subscribed and Sworn To before me

This *3rd* day of *January*, *2005*

*Charlene K. Powell*





ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

AFFIDAVIT

IN THE MATTER OF: )

Illinois Environmental )  
Protection Agency )

vs. )

Landers' Children Family, )  
LLC, and Ray Landers, )

Respondents. )

IEPA DOCKET NO.

Affiant, Steven C. Townsend, being first duly sworn, voluntarily deposes and states as follows:

1. Affiant is a field inspector employed by the Division of Land Pollution Control of the Illinois Environmental Protection Agency and has been so employed at all times pertinent hereto.
2. On December 1, 2004, between 9:58 AM and 10:57 AM, Affiant conducted an inspection of a disposal site operated without an Illinois Environmental Protection Agency permit, located in Sangamon County, Illinois, and known as Auburn Township/Landers by the Illinois Environmental Protection Agency. Said site has been assigned site code number LPC# 1670050007 by the Illinois Environmental Protection Agency.
3. Affiant inspected said Auburn Township/Landers open dump site by an on-site inspection which included walking and photographing the site.
4. As a result of the activities referred to in paragraph 3 above, Affiant completed the Inspection Report form attached hereto and made a part hereof, which, to the best of Affiant's knowledge and belief, is an accurate representation of Affiant's observations and factual conclusions with respect to said Auburn Township/Landers open dump.

  
Steven C. Townsend

Subscribed and Sworn To before me  
This 3<sup>rd</sup> day of January, 2005



OFFICIAL SEAL  
CHARLENE POWELL  
NOTARY PUBLIC STATE OF ILLINOIS  
My Comm. Expires March 31, 2008

# ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

## Open Dump Inspection Checklist

County: Sangamon      LPC#: 1670050007      Region: 5 - Springfield  
 Location/Site Name: Auburn Twp./Landers  
 Date: 12/1/2004      Time: From 9:58      To 10:57      Previous Inspection Date: 1/28/2003  
 Inspector(s): S. Townsend, D. Jansen      Weather: 35 °F Clear, moist to wet soil cond.  
 No. of Photos Taken: # 16      Est. Amt. of Waste: 500+/- yds<sup>3</sup>      Samples Taken: Yes # \_\_\_\_\_ No   
 Interviewed: N/A      Complaint #: C- - -C

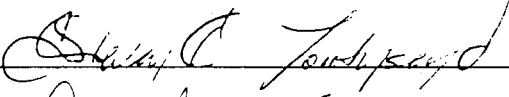
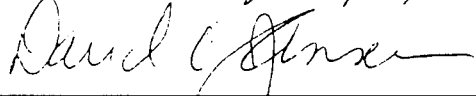
Responsible Party Mailing Address(es) and Phone Number(s):	<b>Ray Landers</b> 5000 Dickey John Road Auburn, IL 62615 Phone: (217) 438-3202  (Home Address)	<b>Landers' Children Family, LLC</b> 200 North Street Auburn, IL 62615 Jennifer Chance, Manager Phone: (217) 438-9235  (Home Address)	<b>Jennifer R. Chance, Manager</b> Landers' Children Family, LLC 14855 Bab Road Auburn, IL 62615 Phone: (217) 438 9235  (Home Address)
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	SECTION	DESCRIPTION	VIOL
<b>ILLINOIS ENVIRONMENTAL PROTECTION ACT REQUIREMENTS</b>			
1.	9(a)	CAUSE, THREATEN OR ALLOW AIR POLLUTION IN ILLINOIS	<input type="checkbox"/>
2.	9(c)	CAUSE OR ALLOW OPEN BURNING	<input type="checkbox"/>
3.	12(a)	CAUSE, THREATEN OR ALLOW WATER POLLUTION IN ILLINOIS	<input checked="" type="checkbox"/>
4.	12(d)	CREATE A WATER POLLUTION HAZARD	<input checked="" type="checkbox"/>
5.	21(a)	CAUSE OR ALLOW OPEN DUMPING	<input checked="" type="checkbox"/>
6.	21(d)	CONDUCT ANY WASTE-STORAGE, WASTE-TREATMENT, OR WASTE-DISPOSAL OPERATION:	
	(1)	Without a Permit	<input checked="" type="checkbox"/>
	(2)	In Violation of Any Regulations or Standards Adopted by the Board	<input checked="" type="checkbox"/>
7.	21(e)	DISPOSE, TREAT, STORE, OR ABANDON ANY WASTE, OR TRANSPORT ANY WASTE INTO THE STATE AT/TO SITES NOT MEETING REQUIREMENTS OF ACT AND REGULATIONS	<input checked="" type="checkbox"/>
8.	21(p)	CAUSE OR ALLOW THE OPEN DUMPING OF ANY WASTE IN A MANNER WHICH RESULTS IN ANY OF THE FOLLOWING OCCURRENCES AT THE DUMP SITE:	
	(1)	Litter	<input checked="" type="checkbox"/>
	(2)	Scavenging	<input type="checkbox"/>
	(3)	Open Burning	<input type="checkbox"/>
	(4)	Deposition of Waste in Standing or Flowing Waters	<input checked="" type="checkbox"/>
	(5)	Proliferation of Disease Vectors	<input type="checkbox"/>
	(6)	Standing or Flowing Liquid Discharge from the Dump Site	<input type="checkbox"/>

LPC # 1670050007

Inspection Date: 12-1-04

	(7)	Deposition of General Construction or Demolition Debris; or Clean Construction or Demolition Debris	<input checked="" type="checkbox"/>
9.	55(a)	<b>NO PERSON SHALL:</b>	
	(1)	Cause or Allow Open Dumping of Any Used or Waste Tire	<input type="checkbox"/>
	(2)	Cause or Allow Open Burning of Any Used or Waste Tire	<input type="checkbox"/>
<b>35 ILLINOIS ADMINISTRATIVE CODE REQUIREMENTS SUBTITLE G</b>			
10.	812.101(a)	FAILURE TO SUBMIT AN APPLICATION FOR A PERMIT TO DEVELOP AND OPERATE A LANDFILL	<input checked="" type="checkbox"/>
11.	722.111	HAZARDOUS WASTE DETERMINATION	<input type="checkbox"/>
12.	808.121	SPECIAL WASTE DETERMINATION	<input type="checkbox"/>
13.	809.302(a)	ACCEPTANCE OF SPECIAL WASTE FROM A WASTE TRANSPORTER WITHOUT A WASTE HAULING PERMIT, UNIFORM WASTE PROGRAM REGISTRATION AND PERMIT AND/OR MANIFEST	<input type="checkbox"/>
<b>OTHER REQUIREMENTS</b>			
14.		APPARENT VIOLATION OF: ( <input type="checkbox"/> ) PCB; ( <input type="checkbox"/> ) CIRCUIT COURT CASE NUMBER: ORDER ENTERED ON:	<input type="checkbox"/>
15.	OTHER:		<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>

  
  
\_\_\_\_\_  
Signature of Inspector(s)

Informational Notes

1. [Illinois] Environmental Protection Act: 415 ILCS 5/4.
2. Illinois Pollution Control Board: 35 Ill. Adm. Code, Subtitle G.
3. Statutory and regulatory references herein are provided for convenience only and should not be construed as legal conclusions of the Agency or as limiting the Agency's statutory or regulatory powers. Requirements of some statutes and regulations cited are in summary format. Full text of requirements can be found in references listed in 1. and 2. above.
4. The provisions of subsection (p) of Section 21 of the [Illinois] Environmental Protection Act shall be enforceable either by administrative citation under Section 31.1 of the Act or by complaint under Section 31 of the Act.
5. This inspection was conducted in accordance with Sections 4(c) and 4(d) of the [Illinois] Environmental Protection Act: 415 ILCS 5/4(c) and (d).
6. Items marked with an "NE" were not evaluated at the time of this inspection.

## IEPA - BOL/FOS MEMORANDUM

**DATE:** December 28, 2004

**TO:** DLPC/Division File

**FROM:** Steve Townsend, and David C. Jansen, BOL/FOS – Springfield Region

**SUBJECT:** LPC # 1670050007 - Sangamon County  
Auburn Township/Landers  
FOS File

RECEIVED  
IAN 04 2005  
DLPC

On December 1, 2004, Steve Townsend, David Jansen, BOL/FOS Springfield Region, and Alan Grimmet, BOA/FOS, all of the Illinois EPA, inspected this open dump site located just west of the Timber Brook Subdivision, south of Auburn, IL (see attached aerial photo). This site is operated by Ray F. Landers, who has to drive down a long driveway that runs by the open dumped wastes on this property to get to his residence. The Landers' Children Family, LLC is the most recent and current owner of the property where the dumping has occurred. Jennifer R. Chance is the Agent for the owner, and is the Manager of Landers' Children Family, LLC.

The properties that contain the open dumped wastes are contiguous, and can be accessed via the long driveway that leads to Mr. Landers' residence. The property parcels are shown on the attached Sidwell photo, and include parcels defined by Sangamon County Tax I.D. numbers 34-14-100-009 (16.26 acres) and 34-14-100-008 (22.74 acres). These parcels are also described in a mortgage filed with the Sangamon County Recorder of Deeds on December 3, 2004 (see Attachment A). These 2 parcels are now owned by the Landers' Children Family, LLC. Per the attached LLC File Detail Report from the Illinois Secretary of State, Jennifer Chance, is their registered agent, and per the recorded mortgage, she is the Manager of the Landers' Children Family, LLC. Ms. Chance is apparently Ray Landers' daughter. Per a telephone conversation after the inspection that Mr. Jansen had with Jim Lesniak of James Lesniak Co., a title company in Springfield, these two parcels were quit claimed to the Landers' Children Family, LLC just prior to the mortgage being filed with Sangamon County.

### Site History

This site was initially inspected on February 7, 1992 by the Sangamon County Department of Public Health (SCDPH), under the Illinois EPA's delegation agreement. During a follow-up inspection by SCDPH on March 6, 1992, Mr. Landers was interviewed and admitted the dumping that was noted. In April 1992 an Administrative Citation was filed with the IPCB by SCDPH against Mr. Landers as an operator. Mr. Landers did not contest the citation and paid a \$1000.00 penalty for violations of Sections 21(p)(1) and (3) of the Act, prior to the Administrative Citation order issued by the IPCB on June 4, 1992. A re-inspection of the site on September 4, 1992, revealed no apparent violations at that time.

On January 21, 2003, the site was again inspected by SCDPH. The SCDPH inspection report for that inspection documents the presence of, and the actual dumping of, general construction or demolition debris from a grain elevator in Auburn. These wastes were still seen on-site during the December 1, 2004, Illinois EPA inspection. The SCDPH report also notes Mr. Landers' claims that there was a use for the waste from the grain elevator, and that EPA had been present during the grain elevator demolition and that there was no asbestos present. No record of the 10-day prior to demolition notice or involvement of the IEPA/DAPC, regarding the elevator demolition, could be verified prior to the January 27, 2003 SCDPH Violation Notice sent via certified mail to, but not accepted by, Mr. Landers. A copy of the Violation Notice was then hand delivered by SCDPH on March 3, 2003 by taping it to the door of the Landers residence. No response to the VN was apparently provided to SCDPH by Mr. Landers, and these wastes were not removed.

On January 28, 2003, Ernie Kierbach, BOL/FOS – Springfield Region, conducted an inspection of this site based on information received by the Illinois EPA from SCDPH, and the Auburn Police Department. Mr. Kierbach described the general construction or demolition debris dumped on this property as originating from a grain elevator located in the 300 block of West Monroe in Auburn. An Illinois EPA Non-Compliance Advisory letter dated January 30, 2003 was mailed to Mr. Landers at his home address of 5000 Dickey-John Road, Auburn, IL. In this letter he was advised of multiple alleged violations, including asbestos violations, and was instructed to remove the wastes from this property. Subsequent to this letter, the wastes were still not removed.

### **Site Inspection**

On December 1, 2004, we arrived on site at about 9:58 a.m. We drove down the long driveway to the Landers' residence south of Dickey-John Road and knocked on the door to inform the Landers of the inspection. No answer was received. We proceeded back north up the driveway and stopped north of the unnamed tributary to Sugar Creek that runs to the east across the property. We walked over to the area listed as Dump Area A on the attached site sketch. We had seen this waste as we drove down the driveway. This area contained roughly 42 yd<sup>3</sup> of waste in a pile. The pile contained 8 to 10 plastic bags of garbage and general refuse, lumber and other wastes (see photos 1670050007~12012004-001 and 002 and site sketches).

We proceeded to the area marked Dump Areas B and C on the attached site sketch. These areas contained large pieces of dimensional lumber and metal, including electrical boxes, and other wastes (see photos 1670050007~12012004-003 through 008, and site sketch). Some of the lumber was laminated in appearance, with individual pieces of lumber being held together with nails. This same lumber was noted during the SCDPH and BOA inspections in January 2003. Some of this waste was dumped inside the east flowing unnamed tributary to Sugar Creek, located north of the Landers residence (see photos 1670050007~12012004-007 and 008, and site sketches).

STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
SITE SKETCH B

Date of Inspection: December 1, 2004

Site Code: 1670050007

Site Name: Landers

Photo File 1670050007~12012004

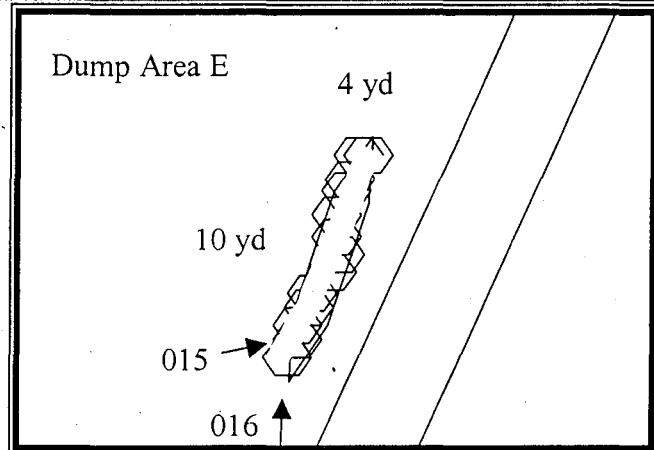
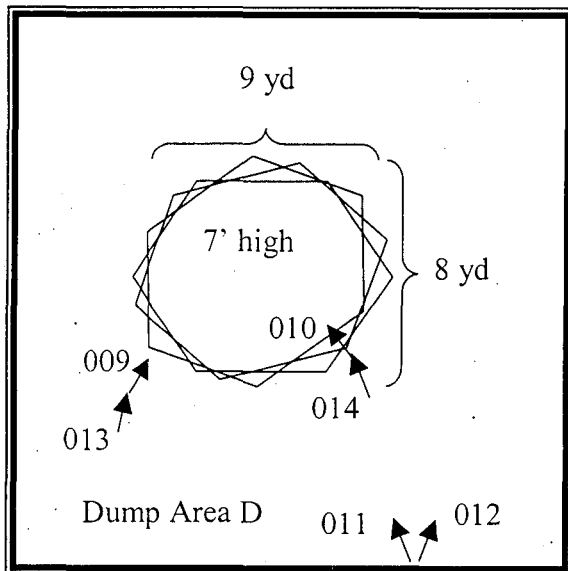
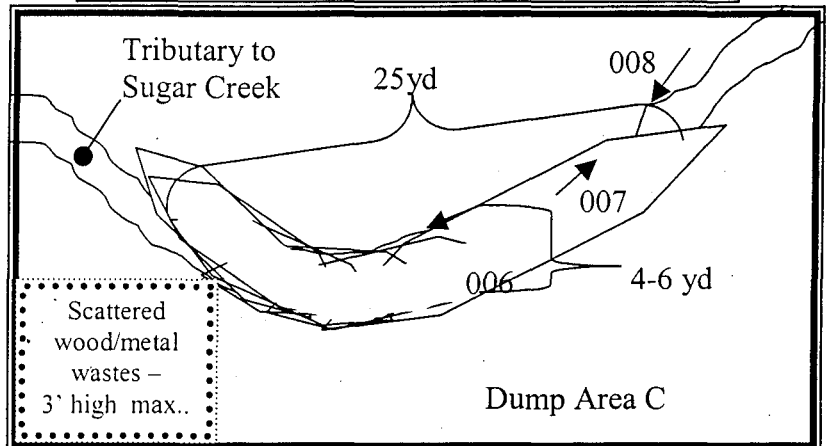
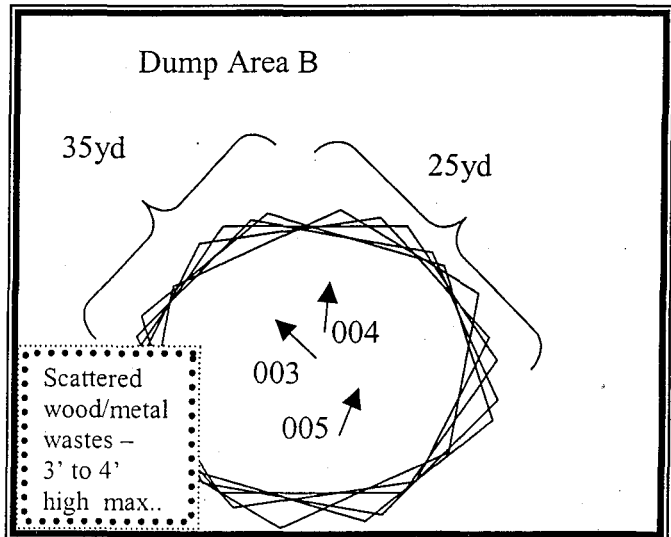
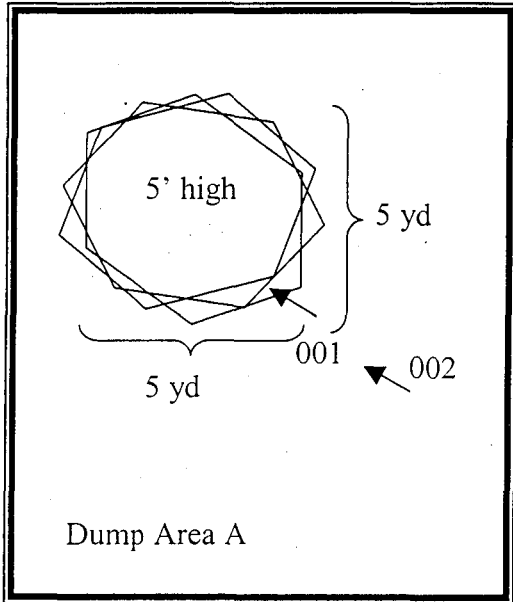
Inspector: S. Townsend

County: Sangamon

Time: Apx 9:58 to 10:57

Measurements Approximate  
Direction of Photo ↙

*Not To Scale*



STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
SITE SKETCH A

Date of Inspection: December 1, 2004

Site Code: 1670050007


Site Name: Landers

Photo File 1670050007~12012004

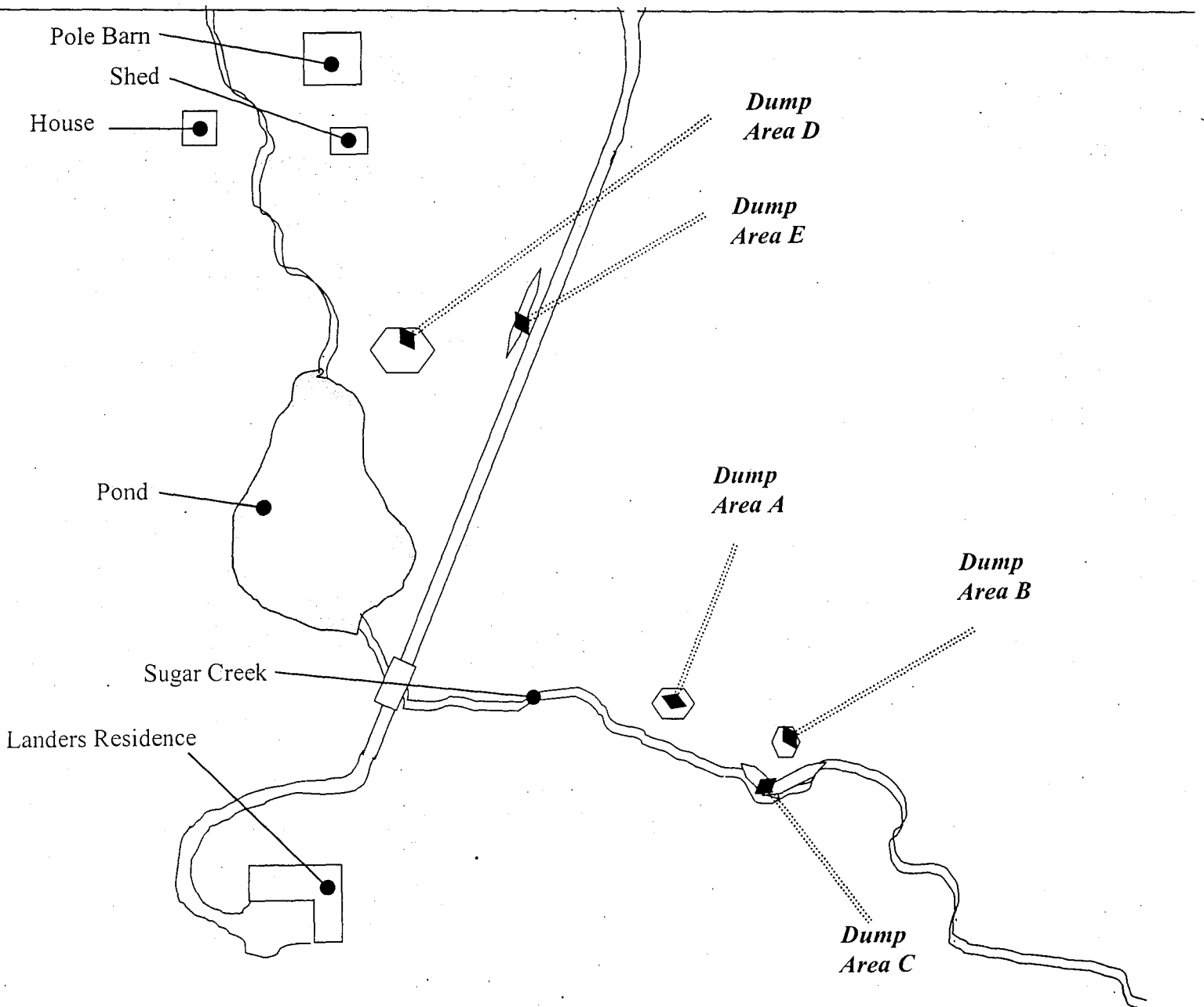
Inspector: S. Townsend

County: Sangamon

Time: Apx 9:58 to 10:57

Measurements Approximate  
Direction of Photo 

*Not To Scale*





**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



**Date:** December 1,  
2004  
**Time:** 10:17  
**Direction:** W-NW  
**Photo by:** S.  
Townsend  
**Exposure #:** 001  
**Comments:**  
Garbage and general  
refuse in plastic bags  
in Dump Area A.



**Date:** December 1,  
2004  
**Time:** 10:17  
**Direction:** W-NW  
**Photo by:** S.  
Townsend  
**Exposure #:** 002  
**Comments:**  
Demolition debris,  
garbage general  
refuse in plastic bags  
in Dump Area A





**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



**Date:** December 1,  
2004  
**Time:** 10:21  
**Direction:** NW  
**Photo by:** S.  
Townsend  
**Exposure #:** 003  
**Comments:**  
Demolition debris from  
grain elevator Dump  
Area B



**Date:** December 1,  
2004  
**Time:** 10:21  
**Direction:** N  
**Photo by:** S.  
Townsend  
**Exposure #:** 004  
**Comments:**  
Metal and wood  
demolition debris from  
grain elevator in Dump  
Area B.



**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



**Date:** December 1,  
2004  
**Time:** 10:23  
**Direction:** N-NE  
**Photo by:** S.  
Townsend  
**Exposure #:** 005  
**Comments:**  
Electrical Boxes and  
other demolition debris  
from grain elevator in  
Dump Area B.



**Date:** December 1,  
2004  
**Time:** 10:25  
**Direction:** W-SW  
**Photo by:** S.  
Townsend  
**Exposure #:** 006  
**Comments:**  
Demolition debris from  
grain elevator in  
tributary to Sugar  
Creek in Dump Area C



**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



**Date:** December 1,  
2004  
**Time:** 10:28  
**Direction:** NE  
**Photo by:** S.  
Townsend  
**Exposure #:** 007  
**Comments:**  
Plastic pool liner,  
ladder, hose and  
pump/filter and other  
waste in Dump Area C.



**Date:** December 1,  
2004  
**Time:** 10:32  
**Direction:** SW  
**Photo by:** S.  
Townsend  
**Exposure #:** 008  
**Comments:**  
Demolition debris from  
grain elevator in  
tributary to Sugar  
Creek in Dump Area C



**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



Date: December 1,  
2004  
Time: 10:47  
Direction: NE  
Photo by: D. Jansen  
Exposure #: 009  
Comments:  
Landscape waste and  
shingles in Dump Area  
D.



Date: December 1,  
2004  
Time: 10:47  
Direction: NW  
Photo by: D. Jansen  
Exposure #: 010  
Comments:  
Landscape waste/chair  
in Dump Area D.



**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



**Date:** December 1,  
2004  
**Time:** 10:47  
**Direction:** NW  
**Photo by:** D. Jansen  
**Exposure #:** 011  
**Comments:**  
Dump Area D.



**Date:** December 1,  
2004  
**Time:** 10:47  
**Direction:** NE  
**Photo by:** D. Jansen  
**Exposure #:** 012  
**Comments:**  
Dump Areas D and E.



**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



**Date:** December 1,  
2004  
**Time:** 10:48  
**Direction:** N-NE  
**Photo by:** S.  
Townsend  
**Exposure #:** 013  
**Comments:**  
Shingles and  
landscape waste in  
Dump Area D.



**Date:** December 1,  
2004  
**Time:** 10:48  
**Direction:** N-NW  
**Photo by:** S.  
Townsend  
**Exposure #:** 014  
**Comments:**  
Landscape waste and  
chair in Dump Area D.



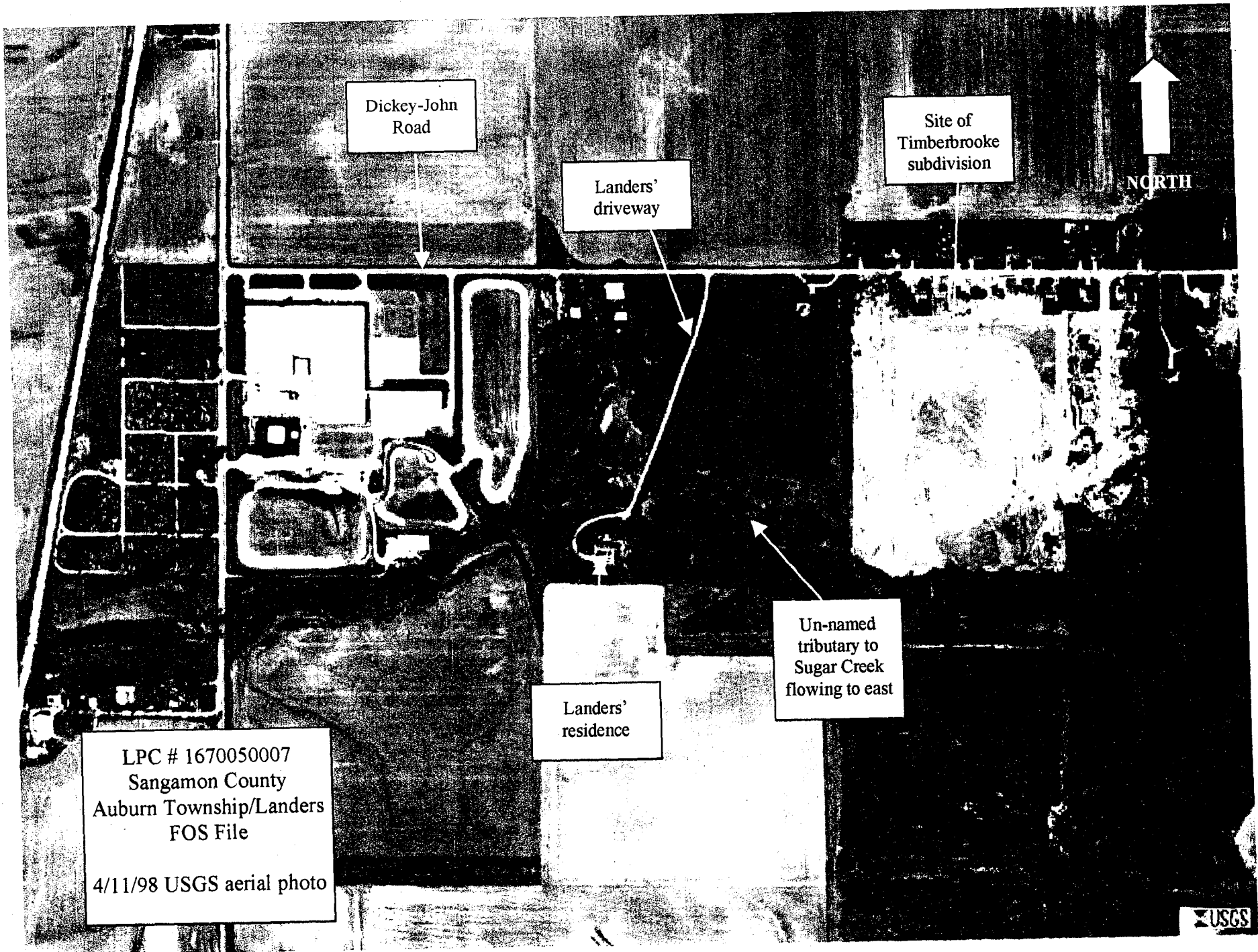
**DIGITAL PHOTOGRAPHS** File Names: 1670050007~12012004-[Exp. #].jpg



**Date:** December 1,  
2004  
**Time:** 10:48  
**Direction:** E  
**Photo by:** D. Jansen  
**Exposure #:** 015  
**Comments:**  
Close-up of plastic,  
wood and metal waste  
in Dump Area E.



**Date:** December 1,  
2004  
**Time:** 10:51  
**Direction:** N  
**Photo by:** D. Jansen  
**Exposure #:** 016  
**Comments:**  
Piles of wood chips in  
Dump Area E.



Dickey-John  
Road

Landers'  
driveway

Site of  
Timberbrooke  
subdivision



Landers'  
residence

Un-named  
tributary to  
Sugar Creek  
flowing to east

LPC # 1670050007  
Sangamon County  
Auburn Township/Landers  
FOS File  
4/11/98 USGS aerial photo





2004R58019

12/03/2004 11:40AM

SANGAMON COUNTY  
ILLINOIS

\$40.00  
13  
CHRISTINE

MARY ANN LAMM  
SANGAMON COUNTY RECORDER

Space Above is for Recording Information

**ILLINOIS MORTGAGE**

No. 7609070900

This Mortgage, dated December 1, 2004, is by LANDERS' CHILDREN FAMILY LLC, an Illinois limited liability company

(after this called "Mortgagors" whether one or more) whose mailing address is 200 NORTH SEVENTH STREET  
AUBURN Illinois 62615-0000

to FARM CREDIT SERVICES OF ILLINOIS, FLCA (after this called "Mortgagee"), a federally chartered corporation whose address is 2101 WEST PARK CT.  
CHAMPAIGN Illinois 61821-0000

For valuable consideration, Mortgagors grant, sell, mortgage and warrant to Mortgagee, its successors and assigns, forever, the real estate in SANGAMON County, Illinois, described in Exhibit A to this Mortgage, which is by this reference made a part of this Mortgage, together with all the tenements, hereditaments and appurtenances belonging or in any way appertaining to this real estate. All of the preceding property and property rights, including the real estate described in Exhibit A, are after this collectively called "the premises."

**THIS MORTGAGE SECURES:** (a) the repayment of indebtedness in the principal sum of \$475,000.00 evidenced by 1 promissory note(s), as follows:

Date of Note	Face Amount (\$)	Maturity Date
December 1, 2004	475,000.00	November 1, 2034

and any other indebtedness payable to Mortgagee evidenced by promissory notes secured by prior liens on the real estate described in Exhibit A, together with interest as provided in the promissory note(s), which may be variable or fixed and which may be converted from one to the other from time to time at the option of Mortgagors with the consent of Mortgagee, and all extensions, renewals, and modifications thereof; (b) the repayment of all other amounts with interest to which Mortgagee may become entitled under this Mortgage; and

**ILLINOIS MORTGAGE (Page 2 of 4)**

(c) the performance and observance by Mortgagors of all the warranties, agreements and terms contained in this Mortgage.

By execution of this Mortgage, Mortgagors hereby acknowledge receipt of all of the proceeds of the loan evidenced by the above promissory note or notes.

All principal, interest and other sums or charges payable to Mortgagee and secured by this Mortgage are after this called the "Indebtedness."

If the Indebtedness is paid to Mortgagee when due and Mortgagors keep and perform all the warranties, agreements and terms contained in this Mortgage, then this Mortgage shall be void.

**MORTGAGORS WARRANT THAT:** (a) Mortgagors have fee simple title to the premises and good right to convey them, (b) Mortgagee shall quietly enjoy and possess the premises, and (c) except as expressly set forth in this Mortgage, the premises are free from all encumbrances and Mortgagors will warrant and defend title to the premises against all lawful claims.

**MORTGAGORS AGREE AS FOLLOWS:**

1. **Discharge Liens.** To pay and discharge when due all present and future taxes, assessments, judgments, mortgages and liens on the premises and to perform every obligation imposed upon Mortgagors by the instruments creating these liens.

2. **Insurance.** To keep insured all buildings and improvements now or later located on the premises against loss or damage by fire, wind, flood (if Mortgagee requires) and extended coverage perils, in companies and amounts satisfactory to Mortgagee and to provide on request satisfactory proof of insurance. The insurance policy shall contain a loss payable clause in favor of Mortgagee providing all rights customarily granted under the standard mortgage clause. At Mortgagee's option, insurance proceeds may be applied to the Indebtedness, or be used for reconstruction of the damaged property or be released to Mortgagors for reconstruction. If this Mortgage is foreclosed, Mortgagors' interest in policies shall pass to Mortgagee.

3. **Protective Advances.** If Mortgagors fail to pay taxes, assessments, judgments, mortgages or other liens on the premises or to maintain insurance as required by this Mortgage, Mortgagee may do so.

4. **Pro Rata Payments.** Mortgagee may, at its option, require Mortgagors to pay to Mortgagee, at the same time as each regular installment of principal and interest, an amount equal to a pro rata portion of the taxes, assessments and insurance premiums next to become due, as estimated by Mortgagee.

5. **Protective Actions.** In any collection or foreclosure activities or proceedings, or if Mortgagors fail to perform any agreement or term contained in this Mortgage, or if any proceeding is commenced which affects Mortgagee's interest in the premises (including but not limited to eminent domain, insolvency, bankruptcy code enforcement or probate), Mortgagee may (but is not obligated to) make such appearances, disburse such sums and take such actions as Mortgagee believes are necessary to protect its interest and preserve the value of the premises. This includes, but is not limited to, disbursement of reasonable attorneys' fees, court costs, costs of environmental audits and compliance, costs of appraisals and title evidence, and making repairs and maintenance. Mortgagee may inspect the premises at reasonable times including investigating the environmental condition of the premises and taking soil and water samples.

6. **Additions to Indebtedness.** All amounts incurred or advanced by Mortgagee under paragraph 3 or 5 of this Mortgage shall be due immediately, shall bear interest as provided in the promissory note described in this Mortgage or the promissory note with the latest maturity date if more than one is described, and shall be secured by this Mortgage.

7. **Maintain Premises.** (a) To not remove or permit to be removed any buildings, improvements or fixtures from the premises, (b) to maintain the premises in good repair and condition, (c) to cultivate the premises in a good, husbandlike manner, (d) to use the premises for farm purposes (if used for farm purposes on the date of this Mortgage), (e) to not cut or remove wood or timber from the premises except for domestic use, and (f) to neither commit nor permit waste of the premises. If the premises are abandoned or left unoccupied Mortgagee may (but is not obligated to) go upon the premises to protect them against waste, vandalism or other damage without liability for trespass.

8. **Complete Improvements.** To complete in a reasonable time any improvements now or later under construction on the premises.

9. **Use of Loan Proceeds.** The proceeds of the Indebtedness shall be used solely for (a) the purposes specified in the loan application or, (b) other purposes Mortgagee may require or agree to in writing.

10. **Assignment of Rents.** Mortgagors by this Mortgage assign to Mortgagee to further secure the payment of the Indebtedness the rents, issues and profits of the premises now due or which may later become due. Upon Default under this Mortgage by Mortgagors, Mortgagee: (a) shall immediately and without any further action to enforce its interest have an enforceable and perfected right to receive such rents, issues and profits and (b) may in its sole discretion notify any or all tenants to pay directly to Mortgagee all such rents, issues and profits. This assignment shall be enforceable with or without appointment of a receiver and regardless of Mortgagee's lack of possession of the premises.

11. **Minerals and Eminent Domain.** In this paragraph 11, "minerals" includes but is not limited to oil, gas, coal, lignite, rock, stone, gravel, sand, clay, peat and earth. Mortgagee shall, at its option, receive all sums which may accrue to Mortgagors from eminent domain proceedings or from the sale, lease, development or removal of minerals in and under the premises. These sums shall be applied to the Indebtedness as Mortgagee elects. Nothing in this Mortgage, however, obligates Mortgagee to accept these sums or constitutes consent to the sale, lease, development or removal of minerals, or obligates Mortgagee to receive any payment during foreclosure or a redemption period. If a lawful claimant enters or asserts a right of entry on the premises for the purpose of exploration, development or removal of minerals under reservation or conveyance paramount to this Mortgage, to the exclusion of and without compensation to Mortgagors, then, at the option of Mortgagee, the entire Indebtedness shall become due and payable.

12. **Actions Not Affecting Lien or Liability.** Without affecting the priority of the lien of this Mortgage or the liability of Mortgagors or of any other party for the payment of the Indebtedness, Mortgagee may from time to time without notice to Mortgagors: (a) release all or a part of the premises from the lien of this Mortgage, (b)

**ILLINOIS MORTGAGE (Page 3 of 4)**

extend and defer the maturity of and renew and reamortize all or any part of the indebtedness, (c) adjust interest rates as provided in the promissory note(s) and (d) release from liability for payment of the indebtedness one or more parties who are or become liable for its payment.

**13. Hazardous Substances.** To comply with all federal, state and local laws and the recommendations of all courts and government agencies concerning the generation, use, discharge, release, storage and disposal of hazardous substances, petroleum products, farm chemicals and general waste on the premises. Mortgagors warrant that no hazardous substances have previously been discharged, released, stored or disposed of on the premises and will take all remedial action necessary to remove any hazardous substance found on the premises during the term of this Mortgage or after default by Mortgagors. Mortgagors will indemnify Mortgagee, its directors, officers, employees and agents against all claims and losses, including court costs and attorneys' fees, arising directly or indirectly out of Mortgagors' failure to comply with this paragraph. This warranty and indemnity shall survive termination of this Mortgage.

**14. Events of Default.** Each of the following constitutes a default of this Mortgage by Mortgagors (Default): (a) failure to pay when due any part of the indebtedness; (b) failure to perform or observe any warranty, agreement or term contained in this Mortgage or in any promissory note(s) evidencing the indebtedness or in any related loan agreement(s); (c) the appointment of a receiver, receiver pendente lite or liquidator, whether voluntary or involuntary, for any of the Mortgagors or for any of the property of any of the Mortgagors; (d) the filing of a petition by or against any of the Mortgagors under the provisions of any state insolvency law or the Bankruptcy Reform Act of 1978, as amended; (e) the making by any of the Mortgagors of an assignment for the benefit of creditors; (f) the sale or transfer without Mortgagee's prior written consent of all, any part of, or any interest in, the premises or any beneficial interest in a land trust holding title to the premises by Mortgagors or any party having a beneficial interest in the land trust; (g) the transfer without Mortgagee's prior written consent of stock in a corporation holding title to all or any part of the premises by any stockholder of such corporation, if the result is that a majority of shares of the stock is owned by any parties who are not stockholders at the date of this Mortgage.

**15. Remedies on Default.** Mortgagee may do any one or more of the following if a Default occurs under paragraph 14: (a) The entire indebtedness may become immediately due without notice and bear interest as provided in the promissory note(s) evidencing the indebtedness and Mortgagee may collect this amount in a suit at law or by foreclosure of this Mortgage; (b) Take possession of the premises upon filing a foreclosure action and have full authority to operate, manage, lease and conserve the premises, to collect the rents, issues and profits from the premises, to obtain hazard insurance, to pay taxes and assessments when due, to employ counsel, custodians and other assistants, to make necessary repairs, to exercise all the usual powers of receivers in like cases and to continue in possession of the premises until expiration of the statutory period of redemption. All rents, issues and profits collected as Mortgagee in possession may, without prior approval of the court, be applied first to payment of the costs of management of the premises and then to the indebtedness, and Mortgagee shall be accountable only for those proceeds actually received; (c) At any sale held pursuant to a court decree all of the premises may be sold as one parcel and any law to the contrary is waived by Mortgagors; (d) Mortgagee may retain out of the sale proceeds amounts due Mortgagee under this Mortgage, the costs of the sale, and attorneys' fees as provided by statute or court practice or in a reasonable amount; (e) In any foreclosure action or other proceeding the court may appoint a receiver and receiver pendente lite for the premises with the usual powers provided by statute, and Mortgagors hereby consent to the appointment; (f) If there is any security other than this Mortgage for the indebtedness, then Mortgagee may proceed upon this and the other security either concurrently or separately in any order it chooses; (g) If this Mortgage secures multiple promissory notes, Mortgagee may apply foreclosure sale proceeds to the notes in the order and amounts it elects.

**16. Cumulative Rights.** All rights and remedies of Mortgagee in this Mortgage are cumulative and are in addition to other rights and remedies given in this Mortgage or provided by law.

**17. Waiver.** The failure or delay of Mortgagee to exercise any right is not a waiver of that right.

**18. Successors.** This Mortgage shall bind and benefit the parties to this Mortgage and their respective heirs, executors, administrators, successors and assigns.

**19. Waiver of State Rights.** Mortgagors waive and relinquish all rights given by the homestead and exemption laws of the State of Illinois.

LANDERS' CHILDREN FAMILY LLC,  
an Illinois limited liability co

By: 

JENNIFER R CHANCE, Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF Sangamon )

On this 14 day of December, 2004, before me, a Notary Public duly qualified, commissioned and acting, appeared in person the within-named Jennifer R. Chance, to me personally well known, who stated that she was the Manager of Landers' Children Family LLC, an Illinois limited liability company, and was duly authorized to execute the foregoing instrument for and in the name and behalf of said limited liability company, and further stated and acknowledged that she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal the day and year first-above written.

Mark J. Staake  
Notary Public

My commission expires July 3, 2006.



TITLE INSURANCE FINAL CERTIFICATE-FOR USE BY MORTGAGEE ONLY

On the basis of the Mortgagee's files, I certify that this loan is secured by a first lien, or its equivalent from a security standpoint as determined by the Farm Credit Administration, in compliance with the Farm Credit Act of 1971 and the regulations of the Administration.

Dated: \_\_\_\_\_  
Authorized Representative

This instrument was prepared under the supervision of Legal Counsel for the Mortgagee herein by: Charles Croxton, 1st Farm Credit Services, 2000 Jacobssen Drive, Normal, IL 61761.

# EXHIBIT A

## Legal Description

**TRACT 1:**

The East Half of the Northeast Quarter of Section 9, Township 13 North, Range 6 West of the Third Principal Meridian.

Except the following described parcels:

**PARCEL 1:**

Beginning at the East One Quarter Corner of the aforementioned Section 9, thence South 89 degrees 09 minutes 59 seconds West along the Quarter Section Line a distance of 645.89 feet to a point, thence North 00 degrees 09 minutes 52 seconds West a distance of 787.25 feet to an iron pipe, thence North 89 degrees 09 minutes 59 seconds East a distance of 647.96 feet, more or less, to the East section line, thence South 00 degrees 00 minutes 00 seconds West along the Section line a distance of 788.03 feet, more or less, to the point of beginning. Situated in the County of Sangamon, State of Illinois.

**PARCEL 2:**

A rectangular piece of land, in addition to that already in use for highway purposes, on the West side of the public highway between Sections 9 and 10 in Township 13 North, Range 6 West of the Third Principal Meridian, said Tract of land being referenced to the transit line of the survey and plans of Federal Aid road between Springfield and East St. Louis known as Project #8 on file in the Office of Department of Public Works and Buildings in Springfield, Illinois; the point of beginning of said survey being the intersection of the South City limits of Springfield with the center line of the public highway between Sections 4 and 5 in Township 15 North, Range 5 West of the Third Principal Meridian, said tract being as shown on the attached plat; the boundaries of said strip of land being as follows: Beginning at a point 16 feet West of Sta. 873+00 of said survey; thence in a Southerly direction to a point 13 feet West of Sta. 897+19; thence in a Westerly direction to a point 25 feet West of Sta. 897+19; thence in a Northerly direction to a point 25 feet West of Sta. 873+00; thence in an Easterly direction to the point of beginning.

**PARCEL 3:**

Part of the Northeast Quarter of the Northeast Quarter of Section 9, Township 13 North, Range 6 West of the Third Principal Meridian, Sangamon County, Illinois. Said land is referenced to the centerline and plans for State Bond Issue Route 4. Said plans are in the Office of the Department of Transportation of the State of Illinois, in Springfield, Illinois. The land is more particularly described as follows: From a stone marking the Northeast Corner of said Section 9 and the Point of Beginning; thence South 2 degrees 01 minutes East 375.9 feet to a point on the Centerline of Old State Bond Issue Route 4; thence South 0 degrees 32 minutes West 30.0 feet along said Centerline of Old State Bond Issue Route 4; thence North 35 degrees 44 minutes West 43.5 feet to the West existing Right of Way line of Old State Bond Issue Route 4; thence North 16 degrees 00 minutes West 103.0 feet; thence North 0 degrees 32 minutes East 273.5 feet to the North line of said Section 9; thence North 89 degrees East 41.8 feet, more or less, to the Point of Beginning.

**PARCEL 4:**

Part of the East Half of the Northeast Quarter of Section 9, Township 13 North, Range 6 West of the Third Principal Meridian, Sangamon County, Illinois. Said land is referenced to the centerline and plans for State Bond Issue Route 4. Said plans are in the Office of the Department of Transportation of the State of Illinois, in Springfield, Illinois.

The land is more particularly described as follows: From a stone marking the Southeast corner of the East Half of the Northeast Quarter of said Section 9, thence North 0 degrees 32 minutes East a distance of 175.0 feet to the True Point of Beginning, thence North 89 degrees 28 minutes West a distance of 50.0 feet; thence North 0 degrees 32 minutes East a distance of 586.43 feet; thence North 0 degrees 30 minutes East a distance of 470.02 feet; thence North 0 degrees 32 minutes East a distance of 337.27 feet; thence along a curve to the right having a radius of 1092.0 feet for a length of 243.70 feet; thence South 89 degrees 28 minutes East, a distance of 25.0 feet; thence South 0 degrees 32 minutes West, a distance of 1635.16 feet to the True Point of Beginning.

**TRACT 2:**

**PARCEL 1:**

The West Half of the Southwest Quarter of Section 11, Township 13 North, Range 6 West of the Third Principal Meridian, EXCEPT the following described real estate:

Beginning at the Northeast corner of the West Half of the Southwest Quarter of said Section 11; thence South 0 degrees 00 minutes 00 seconds West along the East line of the West Half of said Southwest Quarter 500.00 feet; thence North 89 degrees 55 minutes 32 seconds West 436.00 feet; thence North 0 degrees 00 minutes 00 seconds East 500.00 feet to a point on the North line of the West Half of said Southwest Quarter; thence South 89 degrees 55 minutes 32 seconds East along said North line 436.00 feet to the point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.

**PARCEL 2:**

TRACT 1: The West 1/3 of the North Half of the Northeast Quarter of Section 14, all in Township 13 North, Range 6 West of the Third Principal Meridian, Sangamon County, Illinois Excepting part of the West 1/3 of the North Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, described more particularly as follows: Beginning at an iron pipe marking the Northeast corner of the West 1/3 of the North Half of the Northeast Quarter of the aforementioned Section 14; thence South 00 degrees 11 minutes 46 seconds West along the East line of said West 1/3 of the North Half of the Northeast Quarter of Section 14 a distance of 310.05 feet to an iron pipe; thence North 89 degrees 49 minutes 49 seconds West a distance of 281.00 feet to an iron pipe; thence North 00 degrees 11 minutes 46 seconds East a distance of 310.05 feet to an iron pipe on the Section line; thence South 89 degrees 49 minutes 49 seconds East along the Section line a distance of 281.00 feet to the point of beginning. Also Excepting all of Timberbrook Subdivision.

**TRACT 2:**

The West 2/3 of the South Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian.

**TRACT 3:**

Lot 3 of Timberbrook Subdivision EXCEPT Part of Lot Three (3) of Timberbrook Subdivision in the West Two Thirds of the North Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian in Sangamon County, Illinois, and being described as follows: Commencing at a stone at the Northwest corner of the Northeast Quarter of Section 14; thence South 00 degrees 12 minutes 32 seconds East 60.00 feet to an iron pin; thence North 89 degrees 35 minutes 20 seconds East 300.00 feet to an iron pin at the point of beginning; thence North 89 degrees 35 minutes 20 seconds East 150.00 feet to an iron pin; thence South 00 degrees 12 minutes 32 seconds East 290.40 feet to an iron pin; thence South 89 degrees 35 minutes 20 seconds West 150.00 feet to an iron pin; thence North 00 degrees 12 minutes 32 seconds West 290.40 feet to the point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.

**PARCEL 3:**

A part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, described more particularly as follows: Commencing at a stone marking the Northwest corner of said Section 14; thence North 90 degrees 00 minutes 00 seconds East along the North Section line of said Section 14 a distance of 653.26 feet to an iron pipe marking the true point of beginning; thence continuing North 90 degrees 00 minutes 00 seconds East along said North Section line a distance of 150.00 feet to an iron pipe; thence South 17 degrees 11 minutes 40 seconds West a distance of 910.60 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 767.31 feet to an iron pipe on the Quarter Quarter Section line; thence South 00 degrees 04 minutes 01 seconds West along said Quarter Quarter Section line a distance of 430.00 feet to a stone marking the Southeast corner of the Northwest Quarter of the Northwest Quarter, thence South 89 degrees 58 minutes 29 seconds West along the South Quarter Quarter Section line a distance of 1301.46 feet to a stone marking the Southwest corner of the Northwest Quarter of the Northwest Quarter; thence North 00 degrees 01 minutes 59 seconds East along the West Section line of said Section 14 a distance of 458.00 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 385.63 feet to an iron pipe; thence North 17 degrees 11 minutes 40 seconds East a distance of 907.31 feet to the true point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.

**PARCEL 4:**

The Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian. Except that part described as follows: A part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian; described more particularly as follows: Commencing at a stone marking the Northwest corner of said Section 14; thence North 90 degrees 00 minutes 00 seconds East along the North Section line of said Section 14 a distance of 653.26 feet to an iron pipe marking the true point of beginning; thence continuing North 90 degrees 00 minutes 00 seconds East along said North Section line a distance of 150.00 feet to an iron pipe; thence South 17 degrees 11 minutes 40 seconds West a distance of 910.60 feet to an iron pipe; thence

South 88 degrees 47 minutes 34 seconds East a distance of 767.31 feet to an iron pipe on the Quarter Quarter Section line; thence South 00 degrees 04 minutes 01 seconds West along said Quarter Quarter Section line a distance of 430.00 feet to a stone marking the Southeast corner of the Northwest Quarter of the Northwest Quarter; thence South 89 degrees 58 minutes 29 seconds West along the South Quarter Quarter Section line a distance of 1301.46 feet to a stone marking the Southwest corner of the Northwest Quarter of the Northwest Quarter; thence North 00 degrees 01 minutes 59 seconds East along the West Section line of said Section 14 a distance of 458.00 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 385.63 feet to an iron pipe; thence North 17 degrees 11 minutes 40 seconds East a distance of 907.31 feet to the true point of beginning. Also Except: Part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, more particularly described as follows: From the Northwest corner of said Section 14, measure East along the North line of said Section, 1303 feet; thence South along the East line of said Northwest Quarter of the Northwest Quarter, 43 feet, to the point of beginning; thence continuing South along said East line, measure 208.7 feet; thence West parallel to the East line of said Quarter Quarter line, measures 208.7 feet; thence East parallel to and 43 feet South from the North line of said Section; measure 208.7 feet to the point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.  
All Situated in Sangamon County, Illinois.

Tax I.D. #34-09-200-011 -  
34-14-200-003 -  
34-14-100-008 -  
34-14-100-009 -  
34-11-300-012 -  
34-11-300-013 -  
34-14-200-013 -



# EXHIBIT A

## Legal Description

**TRACT 1:**

The East Half of the Northeast Quarter of Section 9, Township 13 North, Range 6 West of the Third Principal Meridian.

Except the following described parcels:

**PARCEL 1:**

Beginning at the East One Quarter Corner of the aforementioned Section 9, thence South 89 degrees 09 minutes 59 seconds West along the Quarter Section Line a distance of 645.89 feet to a point, thence North 00 degrees 09 minutes 52 seconds West a distance of 787.25 feet to an iron pipe, thence North 89 degrees 09 minutes 59 seconds East a distance of 647.96 feet, more or less, to the East section line, thence South 00 degrees 00 minutes 00 seconds West along the Section line a distance of 788.03 feet, more or less, to the point of beginning. Situated in the County of Sangamon, State of Illinois.

**PARCEL 2:**

A rectangular piece of land, in addition to that already in use for highway purposes, on the West side of the public highway between Sections 9 and 10 in Township 13 North, Range 6 West of the Third Principal Meridian, said Tract of land being referenced to the transit line of the survey and plans of Federal Aid road between Springfield and East St. Louis known as Project #8 on file in the Office of Department of Public Works and Buildings in Springfield, Illinois; the point of beginning of said survey being the intersection of the South City limits of Springfield with the center line of the public highway between Sections 4 and 5 in Township 15 North, Range 5 West of the Third Principal Meridian, said tract being as shown on the attached plat; the boundaries of said strip of land being as follows: Beginning at a point 16 feet West of Sta. 873+00 of said survey; thence in a Southerly direction to a point 13 feet West of Sta. 897+19; thence in a Westerly direction to a point 25 feet West of Sta. 897+19; thence in a Northerly direction to a point 25 feet West of Sta. 873+00; thence in an Easterly direction to the point of beginning.

**PARCEL 3:**

Part of the Northeast Quarter of the Northeast Quarter of Section 9, Township 13 North, Range 6 West of the Third Principal Meridian, Sangamon County, Illinois. Said land is referenced to the centerline and plans for State Bond Issue Route 4. Said plans are in the Office of the Department of Transportation of the State of Illinois, in Springfield, Illinois.

The land is more particularly described as follows: From a stone marking the Northeast Corner of said Section 9 and the Point of Beginning; thence South 2 degrees 01 minutes East 375.9 feet to a point on the Centerline of Old State Bond Issue Route 4; thence South 0 degrees 32 minutes West 30.0 feet along said Centerline of Old State Bond Issue Route 4; thence North 35 degrees 44 minutes West 43.5 feet to the West existing Right of Way line of Old State Bond Issue Route 4; thence North 16 degrees 00 minutes West 103.0 feet; thence North 0 degrees 32 minutes East 273.5 feet to the North line of said Section 9; thence North 89 degrees East 41.8 feet, more or less, to the Point of Beginning.

**PARCEL 4:**

Part of the East Half of the Northeast Quarter of Section 9, Township 13 North, Range 6 West of the Third Principal Meridian, Sangamon County, Illinois. Said land is referenced to the centerline and plans for State Bond Issue Route 4. Said plans are in the Office of the Department of Transportation of the State of Illinois, in Springfield, Illinois.

The land is more particularly described as follows: From a stone marking the Southeast corner of the East Half of the Northeast Quarter of said Section 9, thence North 0 degrees 32 minutes East a distance of 175.0 feet to the True Point of Beginning, thence North 89 degrees 28 minutes West a distance of 50.0 feet; thence North 0 degrees 32 minutes East a distance of 586.43 feet; thence North 0 degrees 30 minutes East a distance of 470.02 feet; thence North 0 degrees 32 minutes East a distance of 337.27 feet; thence along a curve to the right having a radius of 1092.0 feet for a length of 243.70 feet; thence South 89 degrees 28 minutes East, a distance of 25.0 feet; thence South 0 degrees 32 minutes West, a distance of 1635.16 feet to the True Point of Beginning.

**TRACT 2:**

**PARCEL 1:**

The West Half of the Southwest Quarter of Section 11, Township 13 North, Range 6 West of the Third Principal Meridian, EXCEPT the following described real estate:

Beginning at the Northeast corner of the West Half of the Southwest Quarter of said Section 11; thence South 0 degrees 00 minutes 00 seconds West along the East line of the West Half of said Southwest Quarter 500.00 feet; thence North 89 degrees 55 minutes 32 seconds West 436.00 feet; thence North 0 degrees 00 minutes 00 seconds East 500.00 feet to a point on the North line of the West Half of said Southwest Quarter; thence South 89 degrees 55 minutes 32 seconds East along said North line 436.00 feet to the point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.

**PARCEL 2:**

TRACT 1: The West 1/3 of the North Half of the Northeast Quarter of Section 14, all in Township 13 North, Range 6 West of the Third Principal Meridian, Sangamon County, Illinois Excepting part of the West 1/3 of the North Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, described more particularly as follows: Beginning at an iron pipe marking the Northeast corner of the West 1/3 of the North Half of the Northeast Quarter of the aforementioned Section 14; thence South 00 degrees 11 minutes 46 seconds West along the East line of said West 1/3 of the North Half of the Northeast Quarter of Section 14 a distance of 310.05 feet to an iron pipe; thence North 89 degrees 49 minutes 49 seconds West a distance of 281.00 feet to an iron pipe; thence North 00 degrees 11 minutes 46 seconds East a distance of 310.05 feet to an iron pipe on the Section line; thence South 89 degrees 49 minutes 49 seconds East along the Section line a distance of 281.00 feet to the point of beginning. Also Excepting all of Timberbrook Subdivision.

**TRACT 2:**

The West 2/3 of the South Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian.

**TRACT 3:**

Lot 3 of Timberbrook Subdivision EXCEPT Part of Lot Three (3) of Timberbrook Subdivision in the West Two Thirds of the North Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian in Sangamon County, Illinois, and being described as follows: Commencing at a stone at the Northwest corner of the Northeast Quarter of Section 14; thence South 00 degrees 12 minutes 32 seconds East 60.00 feet to an iron pin; thence North 89 degrees 35 minutes 20 seconds East 300.00 feet to an iron pin at the point of beginning; thence North 89 degrees 35 minutes 20 seconds East 150.00 feet to an iron pin; thence South 00 degrees 12 minutes 32 seconds East 290.40 feet to an iron pin; thence South 89 degrees 35 minutes 20 seconds West 150.00 feet to an iron pin; thence North 00 degrees 12 minutes 32 seconds West 290.40 feet to the point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.

**PARCEL 3:**

A part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, described more particularly described as follows: Commencing at a stone marking the Northwest corner of said Section 14; thence North 90 degrees 00 minutes 00 seconds East along the North Section line of said Section 14 a distance of 653.26 feet to an iron pipe marking the true point of beginning; thence continuing North 90 degrees 00 minutes 00 seconds East along said North Section line a distance of 150.00 feet to an iron pipe; thence South 17 degrees 11 minutes 40 seconds West a distance of 910.60 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 767.31 feet to an iron pipe on the Quarter Quarter Section line; thence South 00 degrees 04 minutes 01 seconds West along said Quarter Quarter Section line a distance of 430.00 feet to a stone marking the Southeast corner of the Northwest Quarter of the Northwest Quarter, thence South 89 degrees 58 minutes 29 seconds West along the South Quarter Quarter Section line a distance of 1301.46 feet to a stone marking the Southwest corner of the Northwest Quarter of the Northwest Quarter; thence North 00 degrees 01 minutes 59 seconds East along the West Section line of said Section 14 a distance of 458.00 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 385.63 feet to an iron pipe; thence North 17 degrees 11 minutes 40 seconds East a distance of 907.31 feet to the true point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.

**PARCEL 4:**

The Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian. Except that part described as follows: A part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian; described more particularly as follows: Commencing at a stone marking the Northwest corner of said Section 14; thence North 90 degrees 00 minutes 00 seconds East along the North Section line of said Section 14 a distance of 653.26 feet to an iron pipe marking the true point of beginning; thence continuing North 90 degrees 00 minutes 00 seconds East along said North Section line a distance of 150.00 feet to an iron pipe; thence South 17 degrees 11 minutes 40 seconds West a distance of 910.60 feet to an iron pipe; thence

South 88 degrees 47 minutes 34 seconds East a distance of 767.31 feet to an iron pipe on the Quarter Quarter Section line; thence South 00 degrees 04 minutes 01 seconds West along said Quarter Quarter Section line a distance of 430.00 feet to a stone marking the Southeast corner of the Northwest Quarter of the Northwest Quarter; thence South 89 degrees 58 minutes 29 seconds West along the South Quarter Quarter Section line a distance of 1301.46 feet to a stone marking the Southwest corner of the Northwest Quarter of the Northwest Quarter; thence North 00 degrees 01 minutes 59 seconds East along the West Section line of said Section 14 a distance of 458.00 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 385.63 feet to an iron pipe; thence North 17 degrees 11 minutes 40 seconds East a distance of 907.31 feet to the true point of beginning. Also Except: Part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, more particularly described as follows: From the Northwest corner of said Section 14, measure East along the North line of said Section, 1303 feet; thence South along the East line of said Northwest Quarter of the Northwest Quarter, 43 feet, to the point of beginning; thence continuing South along said East line, measure 208.7 feet; thence West parallel to the East line of said Quarter Quarter line, measures 208.7 feet; thence East parallel to and 43 feet South from the North line of said Section; measure 208.7 feet to the point of beginning. Except the coal and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal and minerals.  
All Situated in Sangamon County, Illinois.

Tax I.D. #34-09-200-011  
34-14-200-003  
34-14-100-008  
34-14-100-009  
34-11-300-012  
34-11-300-013  
34-14-200-013

Tract I

Property Address:  
Vacant Farmland  
IL Route 4 and 104  
Auburn, IL 62615

Tax ID No.  
34-09-200-011

Tract II – Parcel 1

Property Address:  
Vacant Farmland  
Dickey-john Road  
Auburn, IL 62615

Tax ID Nos.  
34-11-300-012  
34-11-300-013

Tract II – Parcel 2 and Tract 2

Property Address:  
Vacant Farmland  
Dickey-john Road  
Auburn, IL 62615

Tax ID Nos. (Part of)  
34-14-200-013  
34-14-200-003

Tract 3

Property Address:  
Vacant Farmland  
Dickey-john Road  
Auburn, IL 62615

Tax ID No.  
34-14-200-013

Tract 3 – Parcel 3

Property Address:  
5000 Dickey-john Road  
Auburn, IL 62615

Tax ID No.  
34-14-100-009

Parcel 4

Property Address:  
5068 Dickey-john Road  
Auburn, IL 62615

Tax ID No.  
34-14-100-008

Please return to:

Farm Credit Services  
3600 Wabash Avenue  
Springfield, IL 62711



000192



SANGAMON COUNTY  
DEPARTMENT OF PUBLIC HEALTH

JAMES D. STONE, M.A., DIRECTOR OF PUBLIC HEALTH

# FACSIMILE TRANSMITTAL SHEET

DATE: 12-7-04 TIME: 10:50 A.M.  
P.M.

TO: David Jansen  
IEPA - Field Office

OFFICE PHONE: \_\_\_\_\_ FAX PHONE: 786-6357

FROM: Kahla Woodard  
Sangamon County Department of Public Health

OFFICE PHONE: (217) 535-3100 FAX PHONE: (217) 535-3104

PAGES: COVER + 3

MESSAGE: See memo. If you have any  
more questions please ask. I will e-mail  
the pics also.

RECEIVED  
SF PUBLIC HEALTH DIVISION

DEC 07 2004 10:59 am  
Environment Agency me

### Confidentiality Notice

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is Privileged, Confidential, and Exempt from Disclosure Under Applicable Law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this document is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for returning the faxed document to us.

**MAIN OFFICE**  
2501 North Dirksen Parkway  
Springfield, Illinois 62702

**CHATHAM ROAD OFFICE**  
3130 Chatham Road, Suite B  
Springfield, Illinois 62704

**ANIMAL CONTROL CENTER**  
2100 Shale Road  
Springfield, Illinois 62703

- **Administrative Office:**  
Phone: (217) 535-3100 Fax: (217) 535-3104
- **Environmental Health:**  
Phone: (217) 535-3101 Fax: (217) 535-3104
- **Clinic/Personal Health Services:**  
Phone: (217) 535-3102 Fax: (217) 535-4155

- **Child & Family Connections - Early Intervention**  
Phone: (217) 793-3990 Fax: (217) 793-3991  
Toll-free: 1-888-217-3505
- **Healthy Families Illinois**  
Phone: (217) 793-3990 Fax: (217) 793-3991

Phone: (217) 535-3065  
Fax: (217) 535-3067

SANGAMON COUNTY  
DEPARTMENT OF PUBLIC HEALTH  
2501 North Dirksen Parkway  
Springfield, Illinois 62702  
(217) 535-3101

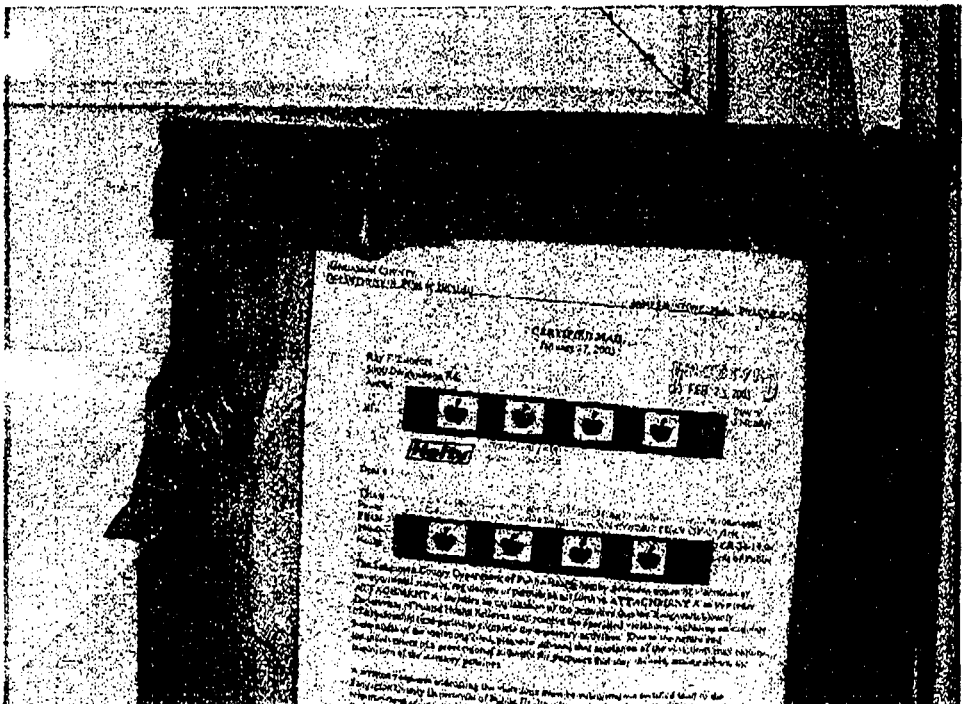
# DIGITAL INSPECTION PHOTOS

DATE: 03-03-03	SITE #: 1670050007	SANGAMON COUNTY
TIME: 1400-1405	SITE NAME: Auburn Twp. / Landers, Ray	

PHOTO BY: KW
DIRECTION:
PHOTO FILE NAME
03-03-03-kw- 1670050007-Landers-001



PHOTO BY: KW
DIRECTION:
PHOTO FILE NAME:
03-03-03- kw- 1670050007-Landers-002



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 SPRINGFIELD REGION  
 DEC 07 2004  
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 PROTECTION AGENCY  
 STATE OF ILLINOIS

SANGAMON COUNTY  
DEPARTMENT OF PUBLIC HEALTH  
2501 North Dirksen Parkway  
Springfield, Illinois 62702  
(217) 535-3101

# DIGITAL INSPECTION PHOTOS

DATE: 03-03-03	SITE #: 1670050007	SANGAMON COUNTY
TIME: 1400-1405	SITE NAME: Auburn Twp. / Landers, Ray	

PHOTO BY: KW
DIRECTION:
PHOTO FILE NAME
03-03-03-kw- 1670050007-Landers-003



PHOTO BY:
DIRECTION:
PHOTO FILE NAME:

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SPRINGFIELD REGION

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STATE OF ILLINOIS





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ENVIRONMENTAL  
PROTECTION AGENCY  
STATE OF ILLINOIS

SANGAMON COUNTY  
 DEPARTMENT OF PUBLIC HEALTH  
 LABORATORY, 1000 N. UNIVERSITY ST., SPRINGFIELD, ILL. 62761

**CERTIFIED MAIL**  
 January 27, 2004

Recipient:  
 1000 N. UNIVERSITY ST.  
 (City)

ZIP CODE: 62761

REGISTERED MAIL PERMIT NO. 1000 N. UNIVERSITY ST. SPRINGFIELD, ILL. 62761

FEB 23 2004

4

**Hoffy**

Dear Sir:

The Sangamon County Department of Public Health hereby provides notice of the results of our analytical results. Pursuant to 92 IllCS 10/1-10, you are hereby notified that the results of the analysis of the sample submitted to the Department of Public Health on 1/15/04 are as follows:

**ATTACHMENT A** includes an explanation of the activities that the Sangamon County Department of Public Health has taken to resolve the reported violation, including an estimate of a reasonable time period to complete the necessary activities. If you do not believe and acknowledge the violation, please be advised that you may wish to request the enforcement of a permit or a cease order for purposes that are not related to the violation of the applicable provision.

A written response explaining the violation and the corrective actions taken to resolve the violation should be provided to the Department of Public Health within 45 days of receipt of this letter. The response should address each violation reported in **ATTACHMENT A**, and include for each violation the activities that will be implemented and the date schedule for the completion.

If you have any questions, please contact the Department of Public Health at the following phone numbers:

<b>HEAD OFFICE</b> 1000 N. UNIVERSITY ST. SPRINGFIELD, ILL. 62761	<b>LABORATORY DIVISION</b> 1000 N. UNIVERSITY ST., ROOM 200 SPRINGFIELD, ILL. 62761	<b>ANNUAL REPORT CENTER</b> 1000 N. UNIVERSITY ST. SPRINGFIELD, ILL. 62761
Phone: 217-243-1100 Fax: 217-243-1101 TDD: 217-243-1102	Phone: 217-243-1100 Fax: 217-243-1101 TDD: 217-243-1102	Phone: 217-243-1100 Fax: 217-243-1101 TDD: 217-243-1102

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ENVIRONMENTAL  
 PROTECTION AGENCY  
 STATE OF ILLINOIS

SANGAMON COUNTY  
DEPARTMENT OF PUBLIC HEALTH

JAMES D. STONE, M.A., DIRECTOR OF PUBLIC HEALTH

CERTIFIED MAIL  
January 27, 2003

Ray F. Landers  
5000 Dickey John Rd.  
Aubur

RECEIVED  
FEB 25 2003

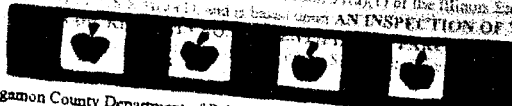
RE:



**Hefly**

Dear A

This c  
Protec  
PROI  
100-0  
Health



The Sangamon County Department of Public Health hereby provides notice of violations of environmental statutes, regulation, or permits as set forth in ATTACHMENT A to this letter. ATTACHMENT A includes an explanation of the activities that the Sangamon County Department of Public Health believes may resolve the specified violations, including an estimate of a reasonable time period to complete the necessary activities. Due to the nature and seriousness of the violations cited, please be advised that resolution of the violations may require the involvement of a prosecutorial authority for purposes that may include, among others, the imposition of the statutory penalties.

A written response addressing the violations must be submitted via certified mail to the Sangamon County Department of Public Health within 15 business days of the date of this letter. Your response must address each violation cited in ATTACHMENT A.

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SPRINGFIELD REGION

DEC 07 2004

ENVIRONMENTAL  
PROTECTION AGENCY  
STATE OF ILLINOIS



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

4500 SOUTH SIXTH STREET ROAD, SPRINGFIELD, ILLINOIS 62706

217-786-6892 • FAX 217-786-6357

**TIER I INSPECTION MEMORANDUM**

Date January 29, 2003 Date of Inspection: January 28, 2003  
To: E. Bakowski Date of Last Inspection N/A  
From: E. Kierbach ELK I.D. #: 167005 R/D 204

Source: Ray Landers  
Address: 300 Block of West Monroe Street, Auburn, IL 62615-9531  
Contact/Title: Ray Landers/Property Owner  
Phone: 217-438-3202

Purpose of Inspection: Complaint Investigation - PCE

Findings:

Based on information from the Sangamon County Public Health Department and the Auburn Police Chief Bruce Centko, Mr. Ray Landers was instructed by the City of Auburn to tear down the wooden structures located at 300 block of West Monroe in Auburn. Mr. Landers complied with the City's request and tore down the wooden structures at the grain elevator. Mr. Landers hauled the wood to his property located at 5000 Dickey John Road in Auburn (also mailing address). Mr. Landers appears to have failed conduct an asbestos inspection and submit a demolition/renovation notice to the Agency 10 day prior to demolition of the grain elevator. Additionally, during the inspection Mr. Landers was burning demolition debris on site in 55 gallon drums. Recommend sending NCA for the above violations.

ELK(C:\Inspections\Tier I\030122-1-204-021814AAE)

cc: DAPC/FOS - Springfield Region  
I.D. File

Violations: Yes X No      NCA sent: Yes X No       
Tier II inspection scheduled. Yes      No X

GEORGE H. RYAN, GOVERNOR

SSG  
1-29-03

APC# 167005 - Sangamon County  
Ray Landers Property located at 5000 Dickey John Road in Auburn  
FOS File

**DIGITAL PHOTOGRAPH PHOTOCOPIES**

**DATE:** January 28, 2003  
**TIME:** 11:15 AM to 12:00 PM  
**DIRECTION:** East  
**PHOTO by:** E. Kierbach  
**PHOTO FILE NAME:**  
167005~01282003-001  
**COMMENTS:** Wood from  
elevator located at Ray Landers  
Property located at 5000 Dickey  
John Road Auburn, IL - North  
half of pile



**DATE:** January 28, 2003  
**TIME:** 11:15 AM to 12:00 PM  
**DIRECTION:** East  
**PHOTO by:** E. Kierbach  
**PHOTO FILE NAME:**  
167005~01282003-002  
**COMMENTS:** Wood from  
elevator located at Ray Landers  
Property located at 5000 Dickey  
John Road Auburn, IL - South  
half of pile



APC# 167005 - Sangamon County  
Ray Landers Property located at 5000 Dickey John Road in Auburn  
FOS File

**DIGITAL PHOTOGRAPH PHOTOCOPIES**

**DATE:** January 28, 2003  
**TIME:** 11:15 AM to 12:00 PM  
**DIRECTION:** South East  
**PHOTO by:** E. Kierbach  
**PHOTO FILE NAME:**  
167005~01282003-004  
**COMMENTS:** Wood from  
elevator located at Ray Landers  
Property located at 5000 Dickey  
John Road Auburn, IL



APC# 167005 - Sangamon County  
Ray Landers Grain Elevator located in the 300 block of West Madison in Auburn  
FOS File

**DATE:** January 28, 2003  
**TIME:** 3:00 PM to 3:30 PM  
**DIRECTION:** West  
**PHOTO by:** E. Kierbach  
**PHOTO FILE NAME:**  
167005~01282003-005  
**COMMENTS:** Tin removed  
from elevator exterior.



**DATE:** January 28, 2003  
**TIME:** 3:00 PM to 3:30 PM  
**DIRECTION:** South  
**PHOTO by:** E. Kierbach  
**PHOTO FILE NAME:**  
167005~01282003-007  
**COMMENTS:** Workers burning  
scrap wood in elevator basement  
for heat.





ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

4500 SOUTH SIXTH STREET ROAD, SPRINGFIELD, ILLINOIS 62706

217-786-6892 • FAX 217-786-6357

January 30, 2003

CERTIFIED MAIL #7000 1670 0009 0601 9815  
RETURN RECEIPT REQUESTED

Ray Landers  
5000 Dickey John Road  
Auburn, Illinois 62615

Attention: Mr. Ray Landers - Owner

Re: Non-Compliance Advisory  
I.D.# 167005

Dear Mr. Landers:

The purpose of this Non-Compliance Advisory is to notify you of violations of the Illinois Environmental Protection Act ("Act") and regulations adopted thereunder discovered at your facility. The violations, listed in Attachment A, were identified during an inspection.

Please respond in writing within fifteen (15) days of receipt of this Non-Compliance Advisory and address your response to Steve Youngblut, Illinois EPA, Bureau of Air, Field Operations Section, 4500 South 6<sup>th</sup> Street Road, Springfield, Illinois, 62706. Your response should describe how you plan to correct each violation.

This Non-Compliance Advisory is not a Violation Notice as specified in Section 31(a)(1) of the Act, 415ILCS5/31(a)(1). However, if you do not adequately respond to this Non-Compliance Advisory, the Illinois EPA may issue a formal Violation Notice pursuant to Section 31(a)(1) of the Act.

If you have any question regarding any of the above, please contact Mr. Ernie Kierbach at 217-786-6892.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Youngblut", with a long horizontal line extending to the right.

Steve Youngblut  
Acting Regional Manager  
Field Operations Section  
Division of Air Pollution Control  
Bureau of Air

ELK/(C:\ELK\Inspection\NCA\030122-1-204-167005-NCA)

cc: BOA ID File - Springfield  
E. Bakowski  
NCA Book  
S. Youngblut  
CES



ATTACHMENT A

Illinois Environmental Protection Act

Section 9

No person shall:

- a. Cause or threaten or allow the discharge or emission of any contaminant into the environment in any State so as to cause or tend to cause air pollution in Illinois, either alone or in combination with contaminants from other sources, or so as to violate regulations or standards adopted by the Board under this Act.
- c. Cause or allow the open burning of refuse, conduct any salvage operation by open burning, or cause or allow the burning of any refuse in any chamber not specifically designed for the purpose and approved by the Agency pursuant to regulations adopted by the Board under this Act; except that the Board may adopt regulations permitting open burning of refuse in certain cases upon a finding that no harm will result from such burning, or that any alternative method of disposing of such refuse would create a safety hazard so extreme as to justify the pollution that would result from such burning.

Title 35: Environmental Protection, Subtitle B: Air Pollution

Section 201.141 Prohibition of Air Pollution

No person shall cause or threaten or allow the discharge of emission of any contaminant into the environment in any State so as, either alone or in combination with contaminants from other sources, to cause or tend to cause air pollution in Illinois, or so as to violate the provisions of this Chapter, or so as to prevent the attainment or maintenance of applicable ambient air quality standard.

Section 237.102 Prohibitions

- a. No person shall cause or allow open burning, except as provided in IAC 35 Part 237.

40 CFR - CHAPTER I - PART 61

Section 61.145 Standards for demolition and renovations.

- a. Mr. Landers failed to conduct a thorough investigation of the site for the presence of asbestos containing waste material.
- b. Mr. Landers failed to submit a properly completed written notice of intention to demolish or renovate at least ten (10) working days before commencing such activity.

RECOMMENDATIONS

1. Immediately discontinue the open burning of refuse and demolition debris generated from the demolition of the grain elevator located on the 300 block of West Madison in Auburn.
2. At least 10 working days prior to the demolition/renovation of a facility, submit a Notification of Demolition and Renovation. Remove all RACM prior to demolition and renovation activity.
3. Remove all wastes from the dumpsite that do not fit the definition of "clean construction or demolition debris" in Section 3.78a.

Section 3.78a. Clean construction of demolition debris means uncontaminated broken concrete without protruding metal bars, bricks, rock, stone, reclaimed asphalt pavement, or soil generated from construction or demolition activities. Clean construction or demolition debris does not include uncontaminated soil generated during construction, remodeling, repair, or demolition of utilities, structures, and roads provided the uncontaminated soil is not co-mingled with any clean construction or demolition debris or other waste. To the extent allowed by federal law, clean construction or demolition debris shall not be considered "waste" if it is:

- (i) used as fill material below grade outside of a setback zone if covered by sufficient uncontaminated soil to support vegetation within 30 days of the completion of filling or if covered by a road or structure, or
- (ii) separated or processed and returned to the economic mainstream in the form of raw materials or products, if it is not speculatively accumulated and, if used as a fill material, it is used in accordance within item (i) or
- (iii) solely broken concrete without protruding metal bars used for erosion control, or
- (iv) generated from the construction or demolition of a building, road, or other structure and used to construct, on the site where the construction or demolition has taken place, an above-grade area shaped so as to blend into an extension of the surrounding topography or an above-grade manmade functional structure not to exceed 20 feet in height, provided that the area or structure shall be covered with sufficient soil materials to sustain vegetation or by a road or structure, and further provided that no such area or structure shall be constructed within a home rule municipality with a population over 500,000.

**VIOLATOR CLASSIFICATION FORM**  
**(DOES NOT INCLUDE ASBESTOS NESHAP VIOLATORS)**

SOURCE NAME: RAY LANDERS

ADDRESS: MAIL: 5000 DICKEY JOHN ROAD, AUBURN LOCATION 300 BLOCK OF WEST MADISON IN AUBURN

CITY: AUBURN

ILLINOIS EPA I.D. #: 1167005

USEPA AIRS/AFS I.D. #: \_\_\_\_\_

CLASSIFICATION DATE: 1/29/03 CLASSIFIED BY: ELK

SOURCE TYPE: MAJOR> \_\_\_\_\_ SYNTHETIC  
MINOR> \_\_\_\_\_ MINOR>

POLLUTANT> \_\_\_\_\_  
(POLLUTANT FOR WHICH THE SOURCE IS MAJOR)

VIOLATION:

	DESCRIPTION	CLASS
1.	<u>OPEN BURNING</u>	<u>2</u>
2.	<u>FAILURE TO FILE NOTICE OF DEMOLITION/RENOVATION</u>	<u>3</u>
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____

CLASS OF VIOLATOR: 2

Note: If more than one violation is noted, the most serious one determines the class of violator.

# VIOLATOR CLASSIFICATION FORM

Source Name: RAY LAUNDERS

Violation Description: 10 DAY NOTICE OF DEMOLITION/RENOVATION  
NOT FILED - OPEN BURNING DEMOLITION DEBRIS

CRITERIA	MAJOR SOURCE (for major pollutant only)	SYNTHETIC MINOR or MINOR SOURCE
1.1) Failure to obtain a PSD permit (and/or to install BACT), a NSR permit (and/or to install LAER or obtain offsets) and/or a permit for a major modification of either	<input type="checkbox"/> YES	<input type="checkbox"/> YES
1.2) Violation of an air toxic requirement (i.e. NESHAP, MACT) that either results in excess emissions or violates operating parameter restrictions	<input type="checkbox"/> YES	<input type="checkbox"/> YES
1.3) Violation by a synthetic minor of an emission limit or permit condition that affects the source's PSD, NSR, or Title V status		<input type="checkbox"/> YES (for synthetic minor only)
1.4) Violation of any substantive term of any local, state, or federal order, consent decree, or administrative order	<input type="checkbox"/> YES	<input type="checkbox"/> YES
1.5) Substantial violation of the source's Title V certification obligations	<input type="checkbox"/> YES	
1.6) Substantial violation of the source's obligation to submit a Title V permit application	<input type="checkbox"/> YES	
1.7) Violations that involve testing, monitoring, record keeping or reporting that substantially interfere with enforcement or determining the source's compliance with applicable emission limits	<input type="checkbox"/> YES	<input type="checkbox"/> YES
1.8) Violation of an allowable emission limit detected during a reference method stack test	<input type="checkbox"/> YES	<input type="checkbox"/> YES
1.9) Clean Air Act (CAA) violations by a chronic or recalcitrant violator	<input type="checkbox"/> YES	<input type="checkbox"/> YES
1.10) Source failed to submit Section 112(r) risk management plan	<input type="checkbox"/> YES	
1.11) Emission violation measured by a CEM where the emission limit has an averaging time > 24 hours	<input type="checkbox"/> YES	<input type="checkbox"/> YES
1.12) Any emission violation or any parametric limit violation where that parametric limit is a direct surrogate for an emission limit	Go to matrix: <input type="checkbox"/> YES (if matrix criteria apply)	<input type="checkbox"/> YES
	If YES was checked at least once in this column <i>Class 1a</i> (High-Priority Violation)	If YES was checked at least once in this column <i>Class 1b</i> (Significant Violation)
<b>CLASSIFICATION</b> (Circle the one that applies)		

34 - L

"A"  
TIMBER BROOK SUB.

"B"  
RICHLAND HILLS SUB.  
PLAT 2



LPC # 1670050007  
 LANDERS  
 FDS FILE



SERVICES PROGRAMS PRESS PUBLICATIONS DEPARTMENTS CONTACT

### LLC FILE DETAIL REPORT


Entity Name	LANDERS' CHILDREN FAMILY LLC	File Number	01355457
Status	GOODSTANDING	On	11/30/2004
Entity Type	LLC	Type of LLC	Domestic
File Date	11/30/2004	Jurisdiction	IL
Agent Name	JENNIFER R. CHANCE	Agent Change Date	11/30/2004
Agent Street Address	200 NORTH STREET	Record Office	200 NORTH STREET AUBURN 62617
Agent City	AUBURN	Management Type	MGR
Agent Zip	62615	Dissolution Date	PERPETUAL
Annual Report Filing Date	00/00/0000	For Year	

[Return to the Search Screen](#)

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# Real Estate

**RE West**



**1998 ASHWOOD  
 DOUBLEWIDE**  
 3BR, 2BA, Skylights,  
 Lrg Master BR, Utility  
 Room \$40,000 Neg.  
 Possible Financing  
**MUST MOVE.**  
 217-787-6429

check our Classifieds  
 online at [www.ilnortimes.com](http://www.ilnortimes.com)

**RE Commercial**

1108 S. 2nd. 150-1200sq/ft  
 office spaces for rent in  
 older house, \$200-\$525 +  
 gas/elec, Ref, lease, dep  
 -91-0933

headline to place your  
 classified line ad is  
 Thursday at 5 p.m. for  
 Thursday's Illinois Times.  
 Call 753-1724 for more  
 information.

**RE Mobile Homes**

**MOBILE HOME  
 OR SALE**  
 1x70 Mobile Home for  
 sale, many updates, deck  
 and shed, \$7500/OBO  
 79-5083

headline to place your  
 classified line ad is  
 Tuesday at 5 p.m. for  
 Tuesday's Illinois Times  
 call 753-1724 for more  
 information.

**RE Condo/Duplex**

**\*POPULAR TREVI GAR-  
 ENS!**  
 located on volume Ln. cute  
 townhome built by Duke  
 Co. duplex 2 BR, 2 BA,  
 finished 2 car garages  
 Chatham schools. Brand  
 new floorings. Brand new  
 carpet. Pet possible. See  
 listing on site for more  
 details. \$725,000 call. For  
 private appt call 341-2178

**STORY CONDO**  
 well in condition. 2BR,  
 1BA. 4 season sunroom,  
 washer/dryer and fridge  
 included. Attached parking,  
 community pool. \$62,500  
 5 S Durkin Dr. 726-6762

**RE Rentals**

**CHATHAM: FOR LEASE**  
 R. 1 1/2 BA. Totally  
 remodeled. Large closets.  
 1st Floor. First months  
 \$100 deposit. 787-2644  
 Pets

1998 1BR, Apt w/tp all  
 finishes, heat, water,  
 king, 1 1/2 blk from  
 street bus line downtown.  
 dep & rent.

Call 529-1527

1940 S. 1st, immaculate,  
 totally remodeled, 4 br, 2  
 full ba, DW, W/D, Cfg fans,  
 Lg closets, New C/A,  
 \$750 utilities & SD 529-1236

1BR, Apartment near  
 downtown. Secure building,  
 laundry room, private park-  
 ing. Call 201-2848

2171 Wentro #1- 3 rooms,  
 Ba, stove, lng, window cov-  
 erings furnished. \$325 per  
 mo. plus deposit, 529-5332

Large 2br apt, A/C, off  
 street parking, laundry,  
 Historic Price/Wheeler  
 house, 618 South 7th St.,  
 \$500/mo 525-9002

Recently renovated- Large  
 3Br. house, hardwood  
 floors, central air, kitchen,  
 Ba, downtown location 604  
 S. 7th St. \$700 per month,  
 522-9002

**SHARE HOME-  
 IDEAL FOR FEMALE**  
 Private furnished sleeping  
 room in share-home envi-  
 ronment. Includes all util-  
 ities, fully equipped kitchen,  
 telephone, tv & cable,  
 washer/dryer & off-street  
 parking (also on bus line).  
 \$250/mo, plus deposit (flex-  
 ible payment plan). 546-  
 9565

**RE Foreclosures**

IN THE CIRCUIT COURT  
 OF THE SEVENTH JUDI-  
 CIAL CIRCUIT SANGA-  
 MON COUNTY, ILLINOIS  
 MARINE BANK, SPRING-  
 FIELD.

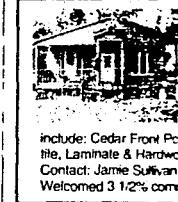
An Illinois Banking  
 Association, Plaintiff,  
 v.  
 UNITED COMMUNITY  
 BANK, as Trustee under  
 the provisions of a Trust  
 Agreement dated  
 November 6, 2003, and  
 known as Trust No. 403-  
 303, BENEFICIARIES OF  
 United Community Bank  
 Trust Agreement dated  
 November 6, 2003, and  
 known as Trust No. 403-  
 303, UNITED COMMUNI-  
 TY BANK, As Trustee  
 under the provisions of a  
 Trust Agreement dated  
 November 6, 2003, and  
 known as Trust No. 403-  
 302, BENEFICIARIES OF  
 United Community Bank  
 Trust Agreement dated  
 November 6, 2003, and  
 known as Trust No. 403-  
 302, DEBBIE L. BROWN  
 n/k/a DEBBIE L. BEN-  
 JAMIN-WOLFE, JIM  
 MARVIN ENTERPRISES,  
 SEASONS, INCORPOR-  
 ATED, PICKARD,  
 INCORPORATED, SIN-  
 CLAIR ACQUISITION IV,  
 INC. n/k/a WICS-TV, a  
 Maryland Corporation,  
 JEREMIE CORPORA-  
 TION, THREE JAYS  
 IMPORTS, INC., MERA-

IC, INC., SARREID LIMIT-  
 ED, INC., JEFFREY M.  
 WOLFE, and Unknown  
 Tenants, Unknown Owners  
 and Non-Record  
 Claimants,  
 Defendants.  
 Case No. 2004-CH-00188  
**NOTICE OF SALE -  
 COURT II PROPERTY  
 ONLY PUBLIC NOTICE IS  
 HEREBY GIVEN THAT, pur-  
 suant to a Judgment of  
 Foreclosure and Sale  
 entered in the above cause  
 on October 19, 2004,  
 Judge Robert Hall will sell  
 at public auction on  
 December 14, 2004, at  
 9:00 a.m., in Courtroom 5B  
 of the Sangamon County  
 Courthouse, located at 200  
 South Ninth Street,  
 Springfield, Illinois, to the  
 highest bidder for cash, as  
 set forth below, the follow-  
 ing described real estate  
 (the "Court II Property"):  
 Tract I of Plat of Survey of  
 part of Lot 1 of Wainless'  
 Parkside Addition.  
 Except all coal and other  
 minerals underlying said  
 lands, together with the  
 right to mine and remove  
 same.  
 Situated in Sangamon  
 County, Illinois.  
 Commonly known as:  
 1336 South Lincoln  
 Avenue, Springfield, IL  
 62704  
 Tax Identification Number:  
 22-05-226-003  
 The judgment amount as of  
 October 19, 2004, was  
 \$51,947.81. Additional  
 costs and interest have  
 accrued since then.  
 Sale Terms: The sale of the  
 Court II Property is "AS IS"  
 and "WITH ALL FAULTS"  
 for "CASH." The success-  
 ful bidder must deposit  
 25% down by certified  
 funds, balance by certified  
 funds within 24 hours. NO  
 REFUNDS.  
 The Court II Property is  
 subject to general real  
 estate taxes, special  
 assessments or special  
 taxes levied against said  
 real estate, water bills, etc.,  
 and any prior mortgages of  
 record, including but not  
 limited to a mortgage dated  
 May 19, 1997 in favor of  
 Marine Bank, Springfield  
 and recorded on May 27,  
 1997 in the Sangamon  
 County Recorder's Office  
 as Document No. 97-  
 20015, in the original  
 amount of \$153,700.00,  
 and is offered for sale with-  
 out any representation as  
 to quality or quantity of title  
 and without any recourse  
 against the Plaintiff. The  
 sale is further subject to  
 confirmation by the court.  
 Upon payment in full of the  
 bid amount, the purchaser  
 shall receive a Certificate of  
 Sale, which will entitle the  
 purchaser to a Deed to the  
 Court II Property after con-  
 firmation of the sale.  
 The Court II Property is  
 located on the corner of**

Lincoln Street and Pine  
 Street in Springfield, IL.  
 The lot has 148 feet of  
 frontage on Lincoln Street  
 and 110 feet of frontage on  
 Pine Street. The Court II  
 Property is improved with a  
 one-story house that is  
 approximately 2,065  
 square feet with three bed-  
 rooms and two baths. The  
 house has a partial base-  
 ment, an attached two car  
 garage and a carport.  
 The Court II Property will  
 not be open for inspection.  
 Prospective bidders are  
 admonished to check the  
 court file to verify all infor-  
 mation.  
 The successful purchaser has  
 the sole responsibil-  
 ities/expense of evicting any  
 tenants or other individuals  
 presently in possession of the  
 subject premises.  
 For additional information  
 about the property:  
 Contact Daniel C.  
 Lanterman, Assistant  
 General Counsel, 3050  
 Wabash Avenue,  
 Springfield, Illinois 62704 at  
 (217) 726-0270.  
 NO OTHER REAL  
 ESTATE WILL BE  
 OFFERED FOR SALE.  
 Daniel C. Lanterman  
 Assistant General Counsel  
 Registration #6185689  
 Marine Bank, Springfield  
 3050 Wabash  
 Springfield, Illinois 62704  
 (217) 726-0600  
 Fax: (217) 726-0645

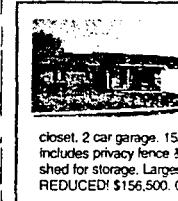
21029 N. 10th St.,  
 SPRINGFIELD, IL 62702  
**PUBLIC NOTICE IS hereby**  
 given that pursuant to a  
 Judgment entered in the  
 Circuit Court of the 7th  
 Judicial Circuit, Sangamon  
 County, Illinois in the matter  
 of Amerquest Mortgage  
 Company vs Wainsscott,  
 04CH177, Intercounty  
 Judicial Sales with on  
 Tuesday December 1,  
 2004, at the hour of 9:00  
 a.m. in the office of  
 Theodore J. Harvatn, 1100  
 South Fifth Street,  
 Springfield, IL 62703, sell to  
 the highest bidder for cash,  
 the aforesaid property  
 which is improved with a  
 single family residence and  
 will NOT be open for  
 inspection.  
 Sale terms: 10% down by  
 certified funds, balance  
 within 24 hours, by certified  
 funds. No refunds. For  
 information call Ms. Kristie  
 Taylor at Plaintiff's Attorney,  
 James, Gustafson and  
 Thompson, Ltd., 1001 East  
 Chicago Avenue,  
 Naperville, Illinois 60540.  
 630-369-3535.

IN THE CIRCUIT COURT  
 OF THE SEVENTH JUDI-  
 CIAL CIRCUIT  
 SANGAMON COUNTY,  
 ILLINOIS  
 MARINE BANK, SPRING-  
 FIELD,  
 An Illinois Banking  
 Association,  
 Plaintiff,  
 v.  
 RAYMOND F. LANDERS,  
 BILLIE SUE LANDERS,  
 MARINE BANK, SPRING-  
 FIELD AS TRUSTEE  
 UNDER THE PROVI-  
 SIONS OF A TRUST  
 AGREEMENT DATED  
 FEBRUARY 7, 2002, AND  
 KNOWN AS TRUST NUM-  
 BER 530047, and  
 Unknown Tenants,  
 Unknown Owners and  
 Non-Record Claimants,  
 Defendants.  
 Case No. 2004-CH-00383  
**NOTICE OF SALE  
 PUBLIC NOTICE IS  
 HEREBY GIVEN THAT, pur-  
 suant to a Judgment of  
 Foreclosure and Sale  
 entered in the above cause  
 on October 19, 2004,  
 Judge Robert Hall will sell  
 at public auction on  
 December 14, 2004, at  
 9:00 a.m., in Courtroom 5B  
 of the Sangamon County  
 Courthouse, located at 200  
 South Ninth Street,  
 Springfield, Illinois, to the  
 highest bidder for cash, as  
 set forth below, the follow-  
 ing described real estate:  
**PARCEL I, COMMON  
 ADDRESS: Farmland  
 (approximately 60 acres)  
 South of Woodside Road,  
 Springfield, IL TAX ID  
 NUMBER: 22-28-300-029  
 PARCEL II, COMMON  
 ADDRESS: Lendershire  
 Subdivision, Gordon Drive,  
 Chatham, IL  
 (Approximately 46 acres)  
 TAX ID NUMBER: 29-08-  
 101-004, 29-08-101-010  
 PARCEL III, COMMON  
 ADDRESS: 302 North 5th  
 Street, Auburn, IL (7 condo  
 units) TAX ID NUMBER:  
 34-10-209-009  
 PARCEL IV, COMMON  
 ADDRESS: Farmland  
 (approximately 74 acres)  
 South of Route 104,  
 Auburn, IL TAX ID NUM-  
 BER: 34-11-300-012, 34-  
 11-320-013  
 PARCEL V, COMMON  
 ADDRESS: Farmland  
 (approximately 70 acres)  
 South of Dickey John  
 Road, Auburn, IL TAX ID  
 NUMBER: 34-14-200-013,  
 34-14-200-003  
 PARCEL VII, COMMON  
 ADDRESS: 5068 Dickey  
 John Road, Auburn, IL  
 (House and approximately  
 22 acres) TAX ID NUM-  
 BER: 34-14-100-008  
 PARCEL VIII, COMMON  
 ADDRESS: Lots 11-16  
 Meadow Brook, Plat II,  
 Auburn, IL, Lots 23-28  
 Meadow Brook, Plat III,  
 Auburn, IL, Lots 35-46  
 Meadow Brook, Plat IV,  
 Auburn, IL (Approximately  
 4.64 acres) TAX ID NUM-  
 BER: 34-11-0-326-049  
 PARCEL IX, COMMON  
 ADDRESS: Lots 52, 53 &  
 54 Meadow Brook, Plat V,  
 Auburn, IL TAX ID NUM-  
 BER: 34-11-0-326-045  
 PARCEL X, COMMON  
 ADDRESS: 2 acres Union  
 School Road, Lot 1 of  
 Landers Minor Subdivision,  
 Chatham, IL TAX ID NUM-****



BER: 28-36.0-300-017  
 The legal descriptions for  
 the Parcels, which are  
 believed to be accurate but  
 are not warranted by the  
 Plaintiff, are as follows:  
  
 Parcel I: The East Half of  
 the Southwest Quarter of  
 Section 28, Township 15  
 North, Range 5 West of the  
 Third Principal Meridian.  
 Except the East 190.00  
 feet of the North 1146.32  
 feet of the East Half of the  
 Southwest Quarter of  
 Section 28, Township 15  
 North, Range 5 West of the  
 Third Principal Meridian in  
 Sangamon County, Illinois,  
 lying South of County  
 Highway 23.  
 Also except the West  
 200.00 feet of the East  
 399.00 feet of the North  
 1089.00 feet of the East  
 Half of the Southwest  
 Quarter of Section 28,  
 Township 15 North, Range  
 5 West of the Third  
 Principal Meridian lying  
 South of County Highway  
 23.  
 Also except part of the  
 Southwest Quarter of  
 Section 28 in Township 15  
 North, Range 5 West of the  
 Third Principal Meridian in  
 Sangamon County, Illinois.  
 Said part being further  
 described as follows:  
 Commencing at a stone  
 with a drill hole at the  
 Southeast corner of the  
 said Southwest Quarter of  
 Section 28; thence North  
 01 degree 15 minutes 46  
 seconds West along the  
 East line of the Southwest  
 Quarter of said Section 28  
 a distance of 120.59 feet to  
 a point on a curve to the  
 right and having a radius of  
 1095.00 feet and its center  
 located North 30 degrees  
 15 minutes 45 seconds  
 East from said point, said  
 point being the point of  
 beginning; thence  
 Northwest along said  
 curve a distance of 478.64  
 feet; thence North 32  
 degrees 43 minutes 02  
 seconds West a distance of  
 580.11 feet; thence North  
 34 degrees 41 minutes 35  
 seconds West a distance of  
 1219.82 feet to a point on  
 the West line of the East  
 Half of the said Southwest  
 Quarter of Section 28;  
 thence North 1 degree 05  
 minutes 46 seconds West  
 along said West line a dis-  
 tance of 271.08 feet;  
 thence South 34 degrees  
 41 minutes 35 seconds  
 East a distance of 2025.98  
 feet to a point at the begin-  
 ning of a curve to the left  
 and having a radius of  
 925.00 feet and its center  
 located North 55 degrees  
 18 minutes 25 seconds  
 East from said point; thence  
 Southeast along said  
 curve a distance of  
 295.91 feet to a point on  
 the East line of the said  
 Southwest Quarter of  
 Section 28; thence South  
 01 degree 15 minutes 46

**OPEN HOUSE SUN 1-4**  
 2636 S. 4TH ST.  
 Gorgeous Home, MUST  
 SEE! 3BR, 2BA, 1200  
 Approx. Above Ground Sq.  
 Ft. 1590 approx. Finished  
 Sq. Ft. Entire living area has  
 been updated. Features  
 include: Cedar Front Porch & Vinyl siding, Ceramic  
 tile, Laminate & Hardwood flooring, Security System  
 Contact: Jamie Sullivan (217) 528-9909. Agents  
 Welcomed 3 1/2% commission.



**OPEN HOUSE SUN 1-4**  
 3340 RAWLING,  
 WESTCHESTER SUB.  
 Chatham Schools,  
 1750sf, 3BR, 2BA,  
 Formal dining rm, tp,  
 Master BR w/walkin  
 closet, 2 car garage, 1550sf finished bsmt. Backyard  
 includes privacy fence & 22x16ft treated deck &  
 shed for storage. Largest lot in sub. PRICE  
 REDUCED! \$156,500. Call 733-9581

**NOW LEASING: 1** Westside Office Spaces. Great location,  
 1,400 Sq Ft. Call today for showing.

- Auburn- 3BR, Bungalow Remodeled new floor  
 covering, many updates. \$75,000
- Hoopston, IL- Fixer upper 280 Sq Ft. 2BR 1 BA,  
 den a possible 3rd BR. Full basement. Call today!

**ACTION REALTY** Call Ross Parks @ 553-SELL

**LET US BEAT YOUR  
 BANK'S BEST DEAL**  
 100% A LOW DOWN  
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 CONY VA FULL RATE DISC  
 Wykoff Mortgage Services  
 616 South Grand Avenue, Ste 200, Springfield, IL 62760  
 (217) 522-5191  
 An Illinois Residential Mortgage Lender

**WE TAKE PLASTIC!**

**LAKE SPRINGFIELD LIVING  
 WITHOUT THE PRICE TAG!**  
 14 West Hazel Dell Lane  
 \$169,900

In level with  
 basement on this  
 gorgeous 3/4 acre  
 lot directly across  
 from the water.  
 2500 square feet  
 of family living  
 with three bed-  
 rooms, two and 1/2 baths, family room with wet bar  
 and  
 walkout to private patio with privacy gate. This home  
 has original wood floors, hand built tile, and stained  
 glass. New hvac, roof, carpet and kitchen with digital  
 appliances and new cabinets. This home is located on  
 one of Lake Springfield's most beautiful and unique  
 lanes. At this price, it won't last long! Call 553-4331.  
 See this house at [CFISBO.com](http://CFISBO.com)



Commencing at the Northeast corner of the Northwest Quarter of said Section 8; thence North 89 degrees 54 minutes 03 seconds West along the North line of the Northwest Quarter of said Section 8, a distance of 45 feet to an iron pin marking the intersection of the North line of the Northwest Quarter of said Section 8 and the existing West right of way line of County Highway 22 (Gordon Drive), said point being the Point of Beginning; thence continuing North 89 degrees 54 minutes 03 seconds West along the North line of the Northwest Quarter of said Section 8, a distance of 242 feet; thence South 0 degrees 12 minutes 32 seconds East along a line running parallel with the North line of the Northwest Quarter of said Section 8, a distance of 242 feet to a point on the existing West right of way line of County Highway 22 (Gordon Drive), a distance of 242 feet; thence North 89 degrees 54 minutes 03 seconds East along a line running parallel with the North line of the Northwest Quarter of said Section 8, a distance of 242 feet to a point on the existing West right of way line of County Highway 22 (Gordon Drive); thence North 0 degrees 12 minutes 32 seconds West along and with the existing right of way line of County Highway 22 (Gordon Drive), a distance of 242 feet to the point of beginning.

ALSO EXCEPT Lots 31, 32, 37, 41, 42, 43, 72, 73, 94 and 95 in Lathershire Estates, 1st Addition. Except all coal and other minerals underlying said lands, together with the right to mine and remove same.

Situated in Sangamon County, Illinois.

Parcel III: Lot 4 in Block 3 of Buck's Addition to the Town of New Auburn, said Block being also known as Block 4 of the Town, now City of Auburn, according to IRA Merchant's Re-survey

except the North 120 feet thereof and a strip of land 16 feet wide running East and West in the direct center of said Block 3 extending from the West line of Lot 4 extended to the East line of said Lot 4 or West line of Fifth Street. Except all coal and other minerals underlying said lands, together with the right to mine and remove same.

Situated in Sangamon County, Illinois.

Parcel IV: The West Half of the Southwest Quarter of Section 11, Township 13 North, Range 6 West of the Third Principal Meridian, Except the following described real estate: Beginning at the Northeast corner of the West Half of the Southwest Quarter of said Section 11; thence South 0 degrees 00 minutes 00 seconds West along the East line of the West Half of said Southwest Quarter 500.00 feet; thence North 89 degrees 55 minutes 32 seconds West 436.00 feet; thence North 0 degrees 00 minutes 00 seconds East 500.00 feet to a point on the North line of the West Half of said Southwest Quarter; thence South 89 degrees 55 minutes 32 seconds East along said North line 436.00 feet to the point of beginning. Except all coal and other minerals underlying said lands, together with the right to mine and remove same.

Situated in Sangamon County, Illinois.

Parcel V: TRACT 1: The West 1/3 of the North Half of the Northeast Quarter of Section 14, all in Township 13 North, Range 6 West of the Third Principal Meridian, Sangamon County, Illinois. Excepting part of the West 1/3 of the North Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, described more particularly as follows: Beginning at an iron pin marking the Northeast corner of the West 1/3 of the North Half of the Northeast Quarter of the aforementioned Section 14; thence South 00 degrees 11 minutes 46 seconds West along the East line of said West 1/3 of the North Half of the Northeast Quarter of Section 14 a distance of 310.05 feet to an iron pipe; thence North 89 degrees 49 minutes 49 seconds West a distance of 281.00 feet to an iron pipe; thence North 00 degrees 11 minutes 46 seconds East a distance of 310.05 feet to an iron pipe on the Section line; thence South 89 degrees 49 minutes 49 seconds East along the Section line a distance of 281.00 feet to the point of beginning.

Also excepting Lots 1 and 2 of Timberbrook Subdivision.

TRACT 2: The West 2/3 of the South Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian.

TRACT 3: Lot 3 of Timberbrook Subdivision EXCEPT Part of Lot Three (3) of Timberbrook Subdivision in the West Two Thirds of the North Half of the Northeast Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian in Sangamon County, Illinois, and being described as follows: Commencing at a stone at the Northeast corner of the Northeast Quarter of Section 14; thence South 00 degrees 12 minutes 32 seconds East 60.00 feet to an iron pin; thence North 89 degrees 35 minutes 20 seconds East 300.00 feet to an iron pin at the point of beginning; thence North 89 degrees 35 minutes 20 seconds East 150.00 feet to an iron pin; thence South 00 degrees 12 minutes 32 seconds East 290.40 feet to an iron pin; thence South 89 degrees 35 minutes 20 seconds West 150.00 feet

as follows: Beginning at an iron pin; thence North 00 degrees 12 minutes 32 seconds West 290.40 feet to the point of beginning. Except all coal and other minerals underlying said lands, together with the right to mine and remove same.

Situated in Sangamon County, Illinois.

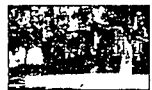
Parcel VII: The Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian. Except that part described as follows: A part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 13 North, Range 6 West of the Third Principal Meridian; described more particularly as follows: Commencing at a stone marking the Northwest corner of said Section 14; thence North 90 degrees 00 minutes 00 seconds East along the North Section line of said Section 14 a distance of 653.26 feet to an iron pipe marking the true point of beginning; thence continuing North 0 degrees 00 minutes 00 seconds East along said North Section line a distance of 150.00 feet to an iron pipe; thence South 11 degrees 11 minutes 40 seconds West a distance of 910.60 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 767.31 feet to an iron pipe on the Quarter Quarter Section line; thence South 00 degrees 04 minutes 01 seconds West along said Quarter Quarter Section line a distance of 430.00 feet to a stone marking the Southeast corner of the Northwest Quarter of the Northwest Quarter; thence South 89 degrees 58 minutes 29 seconds West along the South Quarter Quarter section line a distance of 1301.46 feet to a stone marking the Southwest corner of the Northwest Quarter of the Northwest Quarter; thence

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Broker/Owner  
**306-5478**

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**719 WEST CANEDY**  
Near Washington Park!  
Charming 2 BD,  
1 BA 850 sq. ft.,  
1 car garage, JUST REDUCED!



**308 EAST MAIN**  
MECHANICSBURG  
3 BD, 2 BA 1500 sq. ft. 2  
years young, 1 car  
attached plus 2 car  
detached garage



**209 WILLOW LANE**  
4 BD, 2 BA, partially  
finished basement 1825  
finished sq. ft



**119 Cottonwood**  
- Chatham  
3BD, 2 BA, Ranch  
home 2 car garage  
large lot

Call my team:

• Lori Harris 638-1114

• Lisa McLean 416-0634 • Dawn Sellers 971-7308

seconds East along said East line a distance of 206.88 feet to the point of beginning.

Except all coal and other minerals underlying said lands, together with the right to mine and remove same.

Situated in Sangamon County, Illinois.

Parcel II:

The North 50 acres of the West Half of the Northwest Quarter of Section 8, Township 14 North, Range 5 West, EXCEPT that part contained in the following described parcel, to-wit: Beginning at a bolt marking the Northeast corner of the West Half of the Northwest Quarter of the aforementioned Section 8, thence South 00 degrees 10 minutes 18 seconds West

along the Quarter Quarter Section line a distance of 1675.72 feet, thence North 89 degrees 43 minutes 33 seconds West a distance of 45.00 feet to a point on the

proposed right-of-way line of County Highway 22, thence North 00 degrees 10 minutes 18 seconds East along the proposed right-of-way line a distance of 1675.75 feet to a point on the Section line, thence North 00 degrees 19 minutes 28 seconds East

along the proposed right-of-way line a distance of 664.02 feet to a point, thence South 89 degrees 34 minutes 26 seconds East a distance of 45.00 feet to a point on the Quarter Quarter Section line, thence South 00 degrees 19 minutes 28 seconds West along the Northeast corner of the Quarter Quarter Section line a distance of 663.04 feet to the point of beginning.

EXCEPT Part of the West Half of the Northwest Quarter of Section 8, Township 14 North, Range 5 West of the Third Principal Meridian, described as follows:

## A-PART-MENT

SMYTBERRY VILLAGE: 1 & 2 BR apts. W. of Koke Mill Rd. POOL.  
WEST KOKE MILL VILLAGE APTS: 1 & 2 BR apts. stove, refrigerator, dishwasher, W/D, POOL.  
BOYSBERRY VILLAGE: 1 & 2 BR apts., W/D, POOL.  
HILL MEADOWS APTS: 1 & 2 BR apts. All appl., patio or deck.

DENMAR BUILDERS DEVELOPMENT  
698-7200

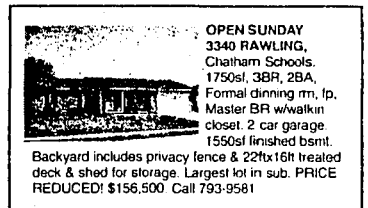
## WE GUARANTEE TO SELL YOUR HOME!

**Only \$125**

Your ad will appear weekly until it sells.  
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### IT Readers:

- 46% earn \$50K +
- 80% own a home
- 54% are between 25-49



No extra charge to mention your open house

# IllinoisTimes

Deadline: Thursday before publication. Call 753-1724 for information.



North 00 degrees 01 minutes 59 seconds East along the West section line of said Section 14 a distance of 458.00 feet to an iron pipe; thence South 88 degrees 47 minutes 34 seconds East a distance of 385.63 feet to an iron pipe; thence North 17 degrees 11 minutes 40 seconds East a distance of 907.31 feet to the true point of beginning. Also except: Part of the Northwest Quarter of the Section 14, Township 13 North, Range 6 West of the Third Principal Meridian, more particularly described as follows: From the Northwest Corner of said Section 14, measure East along the North line of said Section, 1300.3 feet; thence South along the East line of said Northwest Quarter of the Northwest Quarter 43 feet, to the point of beginning;

thence continuing South along the East line, measure 208.7 feet; thence West parallel to the East line of said Quarter Quarter line, measure 208.7 feet; thence East parallel to and 43 feet South from the North line of said Section; measure 208.7 feet to the point of beginning. Except all coal and other minerals underlying said lands, together with the right to mine and remove same. Situated in Sangamon County, Illinois. Parcel VIII: TRACT 1: Lots Eleven (11) through Sixteen (16) inclusive of Meadow Brook Plat II. TRACT 2: Lots Twenty-three (23) through Twenty-eight (28) inclusive of Meadow Brook, Plat III. TRACT 3: Lots Thirty-five (35) through Forty-six (46) inclusive of Meadow

Brook, Plat IV. Except all coal and other minerals underlying said lands, together with the right to mine and remove same. Situated in Sangamon County, Illinois. Parcel IX: TRACT 1: Lots 52, 53 and 54 of Meadow Brook Plat V, Auburn, Illinois. TRACT 2: All that part of Meadow Brook Plat VI, Auburn, Illinois, lying West of Clover Lane. TRACT 3: Part of Plat VII of Meadow Brook Subdivision as recorded in the Sangamon County Recorder of Deeds as Document Number 381977, described more particularly as follows: Beginning at the Southwest corner of said Plat VII; thence North 00 degrees 14 minutes 01 seconds West along the West line of said Plat VII a distance of 10.00 feet;

thence North 90 degrees 00 minutes 00 seconds East parallel to the South line of said Plat VII a distance of 103.54 feet to the West line of Clover Street; thence South 00 degrees 18 minutes 54 seconds East along the West line of Clover Street a distance of 10.00 feet to a point on the South line of said Plat VII; thence South 90 degrees 00 minutes 00 seconds West along the South line of said Plat VII a distance of 103.56 feet to the point of beginning. Parcel X: Lot 1 of Landers Minor Subdivision. Except all coal and other minerals underlying said lands, together with the right to mine and remove same. Situated in Sangamon County, Illinois. The judgment amount as of October 19, 2004, was \$1,664,719.23. Additional

costs and interest have accrued since then. Sale Terms: The sale of the Parcels is "AS IS" and "WITH ALL FAULTS" for "CASH." The successful bidder must deposit 25% down by certified funds; balance by certified funds within 24 hours. NO REFUNDS. The Parcels are subject to general real estate taxes, special assessments or special taxes levied against said real estate, water bills, etc., and prior mortgages of record, if any, and are offered for sale without any representation as to quality or quantity of title and without any recourse against the Plaintiff. The sale is further subject to confirmation by the court. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to

a Deed to the Parcel(s) after confirmation of the sale. A general description of the Parcels and any improvements is set forth in the Common Address section, supra. The Parcels will not be open for inspection. Prospective bidders are admonished to check the court file to verify all information. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the Parcel(s). The Plaintiff will initially offer all of the Parcels for sale together as a single group. After offering the Parcels for sale as a single group, the Plaintiff may offer some or all of the Parcel(s) for sale, individually. If the Plaintiff offers some or all of the Parcel(s) for sale individu-

ally and a bid or bids is made, the Plaintiff reserves the right to reoffer the Parcels again for sale as a single group or sub-groups one or more times. Any bid placed by a bidder for any Parcel(s) is a binding, irrevocable offer by the bidder to purchase the Parcel(s) and once a bid is made it cannot be withdrawn or revoked by a bidder until a sale of that Parcel(s) to another bidder is confirmed by the Court. If a bid is initially accepted by the Plaintiff and the Judge at the auction but the sale of that Parcel(s) to that bidder is not confirmed, the Plaintiff may, at the Plaintiff's sole discretion, elect to accept the next highest bidder's irrevocable bid to purchase the Parcel(s) and set the Parcel(s) to that bidder. The Plaintiff reserves the right to announce addition-

al sale terms and conditions at the public auction. For additional information about the properties: Contact Daniel C. Lanterman, Assistant General Counsel, 3050 Wabash Avenue, Springfield, Illinois 62704 at (217) 726-0270. MARINE BANK, SPRINGFIELD, an Illinois State Banking Association. Plaintiff Daniel C. Lanterman Assistant General Counsel Registration #6185683 Manne Bank, Springfield 3050 Wabash Avenue Springfield, Illinois 62704 (217) 726-0270 Fax: (217) 726-0645 Deadline to place your classified line ad is Thursday at 5 p.m. for Thursday's Illinois Times. Call 753-1724 for more information.

# Public Notices

call to place your ad today

## 753-1724

**THE FINE PRINT**  
Payments: All ads must be paid in advance by cash, check or credit card. Ads must be cancelled prior to deadline. No refunds. Deliveries: Claims for errors must be made within seven days of the date the ad appeared. Liability is limited to the amount paid for the ad. No responsibility for typographical errors. Please call 753-1724 for more information.

ILLINOIS TIMES IS AUTHORIZED TO RUN ANY LEGAL NOTICE IN SANGAMON COUNTY. DEATH & CLAIM: \$37 FOR THREE CONSECUTIVE WEEKS  
WILL & CLAIM: \$74 FR THREE CONSECUTIVE WEEKS  
ALL OTHERS: 65¢ PER LINE, PER WEEK

**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 8th day of November, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that KENNETH D. DAVID intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: HILLS REMODELING, INC. (K.D. DAVID) is the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: APT. C SPRINGFIELD, IL 62702

ious name to wit: BRANCH 2 BIRCH TREE SERVICE And that JOHN J. SIRTOUT III is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 313 EAST MAIN PLEASANT PLAINS, IL 62677  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 22nd day of October, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that DIANA MEACHAM intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: CERTIFIED RESTAURANT HOOD & EXHAUST CLEANERS TRAINING CENTER And that DIANA MEACHAM is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 1140 VIRGINIA AVENUE SPRINGFIELD, IL 62702

**STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:**  
Notice is hereby given that on the 29th day of October, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that EDWARD LEE SPANN intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: COMPLETE CABLE MARKETING And that EDWARD LEE SPANN is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 1550 WEST ADAMS STREET SPRINGFIELD, IL 62704  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 26th day of October, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that VERNON E. REID intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit:

**EXTRA HELPER**  
And that VERNON E. REID is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 1510 KNOX SPRINGFIELD, IL 62709  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 3rd day of November, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that INNA KERR intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: EZCHOICE And that INNA KERR is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 1909 ALBANY STREET SPRINGFIELD, IL 62702  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 3rd day of

November, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that BARBARA ANN PLUMMER intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: HAPPY GIFT SHOP And that BARBARA ANN PLUMMER is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 1133 NORTH FIRST STREET SPRINGFIELD, IL 62702  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 27th day of October, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that WILLIAM A. LEWIS intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: HOMETOWN CARPET PROS And that WILLIAM A. LEWIS is/are the sole Owner(s)

and Proprietor(s) of said business; and that the principal place of said business is located at: 1101 NORTH 8th SPRINGFIELD, IL 62702  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 23rd day of October, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that GRANT KARR intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: KARR CARPENTRY And that GRANT KARR is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 721 FAYETTE STREET PITTSFIELD, IL 62363  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 26th day of October, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that

Clerk of Sangamon County, stating that DOUG K. KNIGHT LAURA M. KNIGHT intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: KNIGHT'S GENERAL STORE And that DOUG K. KNIGHT LAURA M. KNIGHT is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 2544 WINFIELD DR SPRINGFIELD, IL 62704  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 9th day of November, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that CYNTHIA M. MATULIS MICHAEL T. MATULIS intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: MATULIS CONSTRUCTION And that CYNTHIA M. MATULIS MICHAEL T. MATULIS is/are the sole Owner(s) and Proprietor(s) of said business; and that the

principal place of said business is located at: 203 13th Pawnee, IL 62558  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 9th day of November, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that LAURA E. LIPSCOMB intend to transact, or are transacting business in Sangamon County, State of Illinois, under the fictitious name to wit: PROJECT PEACE And that LAURA E. LIPSCOMB is/are the sole Owner(s) and Proprietor(s) of said business; and that the principal place of said business is located at: 2616 SARONA ROAD SPRINGFIELD, IL 62704  
**NOTICE UNDER ASSUMED BUSINESS NAME ACT**  
STATE OF ILLINOIS COUNTY SANGAMON TO WHOM IT MAY CONCERN:  
Notice is hereby given that on the 25th day of October, 2004, a Certificate of Ownership of business was filed in the Office of the County Clerk of Sangamon County, stating that


**PROOF OF SERVICE**

I hereby certify that I did on the 26<sup>th</sup> day of January, 2004 send by messenger mail to the Springfield Regional Office of the Illinois EPA, a true and correct copy of the following instrument(s) entitled ADMINISTRATIVE CITATION, AFFIDAVIT, and OPEN DUMP INSPECTION CHECKLIST for hand delivery

To: Landers' Children Family, LLC	Ray Landers
Jennifer R. Chance, Reg. Agent and Manager	5000 Dickey John Road
200 North Street	Auburn, Illinois 62615
Auburn, Illinois 62615	

and the original and nine (9) true and correct copies of the same foregoing instruments on the same date by Certified Mail with postage thereon fully prepaid

To: Dorothy Gunn, Clerk  
Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street, Suite 11-500  
Chicago, Illinois 60601

  
James M. Kropid  
Special Assistant Attorney General

Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276  
(217) 782-5544